

LORD, SAVE, (US) ME.



**OLD REGULAR BAPTIST
MINUTES
OF
1966**



MINUTES

OF THE
SEVENTY - FOURTH ANNUAL SESSION

OF THE
SARDIS ASSOCIATION
Of Old Regular Baptist

THE CHURCH OF JESUS CHRIST
In Session Assembled With

THE SALEM CHURCH
GOODY, KENTUCKY
SEPTEMBER 9, 10, and 11, 1966

Elder Edwin May - Moderator
Elder Willie White - Asst. Moderator
Elder Ellis Davis - Clerk
Bro. Ralph W. E. Varney, Jr. - Asst. Clerk

OF THE SEVENTY - FOURTH ANNUAL SESSION OF THE SARDIS ASSOCIATION

In session assembled with the Salem Church, September 9th, 10th, and 11th, 1966 at the place where arrangements were made for the preaching. The service was introduced by Elder J. G. Thornsberry. Followed by the introductory sermon by Elder Isam Hannah. Text: Daniel 2:44. And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed: And the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Elder Banner Mann introduced the services at the house and led us in prayer.

1. Called for the letters from the several churches and received the letters. Motion by Elder Charlie Johnson and second by Elder Ernest Cochran to receive all the letters and seat the delegates. Objection: Votes taken: Fifty-seven to receive the letters and delegates. Eight not to receive them.

2. Elder B. H. Bevins made a motion that the association delegates vote for a Moderator, Assistant Moderator, a Clerk, and a Assistant Clerk. Second by Elder J. E. Williamson. Objection by Elder Ellis Davis. Vote taken: Twelve for the motion and fifty-four against it.

3. The Association then organized by electing Elder Edwin May as Moderator, Elder Willie White as Assistant Moderator, Elder Ellis Davis as Clerk, and Brother Ralph W. E. Varney Jr. as Assistant Clerk.

4. By motion and second, it is ordered that the Moderator make all temporary appointments.

5. Committee appointed to see that the stand be supplied with Ministers and that peace be preserved around the stand as follows: Brothers Calvin C. Bevins, Clyde Stanley and Admiral Blackburn.

7. Called for newly organized churches and received none.

8. Called for the letters from Sister Associations and received the following:

NEW SALEM: No Association held by New Salem since our last association. Thus no letter, but rather a personal letter from the Moderator, Elder Banner Mann. Motion and second to use the last letter received from New Salem. Coy Combs, R. E. Holbrook, Jake Ray, Wiley Coffee, and Banner Mann.

UNION: By the hands of Bruce Mullins, Mander Yonts, James M. Hamilton, Hamilton Blevins, Fred Rowe, Emmit Adkins, Jesse L. Williamson, M. D. Mullins, James Akers, John F. Thacker, N. A. England, Fon Bowling, Earl Belcher, Oliver Tackett, Thelmer Browning and Thurston Bowman.

PHILADELPHIA: By the hands of Ealis Cotton, George Woods, Otis Steel, Rush Stanley, Elmer Rayburn and W. M. Hughes.

MUD RIVER: By the hands of Luther Ball Jr., Cecil Miller, Leonard Miller, Bert Hall, Ernest Breedlove, and Dow Hurley.

NORTHERN NEW SALEM: By the hands of Charles Keese, Baxter Osborne, Roy B. Akers, and H. N. Vanderpool.

FRIENDSHIP: By the hands of Joe Runyons, James Lane, Elbert Justice, J. C. Hagerman, and Isaiah Riffe.

THORNTON UNION: By the hands of Kirby Isom, Wesley Yonts, M. V. Burke.

NOTE: Resolution attached to letter which was referred to committee on arrangements.

Olus Baldridge, Hershell Baldridge, and Wade Watts.

9. The foregoing letters were read, received and the delegates seated in council, being given the right hand of fellowship by our Moderator.

10. Called for transient Ministers and members of our faith and order. Received the following: Elder Willie White, Brother Jessie Bryant, Brother Tom Blackburn, Elder Johnny Adair, Elder W. H. May, Elder H. C. Maynard, Brother Harold Varney, Brother Ralph W. E. Varney Jr., Elder John Moore, Elder Lester Nelson, Brother Canton Martin, and Brother Lennel Cline.

11. By motion and second, it was ordered that we correspond with the following association: New Salem, Union, Philadelphia, Mud River, Northern New Salem, Friendship, Thornton Union and Indian Bottom.

12. Clerk appointed to write letters to corresponding associations.

13. Committee appointed to take care of the visiting brethren as follows: Brothers Calvin C. Bevins, Clyde Stanley and Admiral Blackburn.

14. Committee appointed to arrange the preaching for Friday night and Saturday, consisting of one member from each church and the entire delegation of the Salem Church, which reported as follows:

FRIDAY NIGHT	
Elder Kirby Ison	Thornton Union
Elder Ernest Breedlove	Mud River
Elder George Wood	Philadelphia
Elder Beckman Feilds	Indian Bottom

SATURDAY	
Elder Eales Cotton	Philadelphia
Elder Roy B. Ackers	Northern New Salem
Elder Baxter Osborne	Northern New Salem
Elder H. N. Vanderpool	Northern New Salem

from our corresponding associations, to arrange the business for Saturday's session.

16. On motion by Elder Lloyd Sesco and second by Elder Harvey Lowe the association was adjourned until nine o'clock Saturday morning.

SATURDAY MORNING

Met pursuant to adjournment and after singing several old songs of Zion, service was introduced by Elder Fon Bowling followed by prayer by Elder Baxter Osborne.

1. Called the roll and marked the absentees.
2. Read the Bill of Arrangements and discharged the committee on same.

3. Appointed a Committee on Finance as Follows: Brother Uley Perry, Elder Fay Scott, and Brother Floyd Morris.

4. Called for Treasurer to report, who reported as follows:

Total on hand for the year ending September 12, 1965. \$854.00
 Paid out for printing of minutes.....728.00
 Secretary's and Clerk's fee..... 85.00
 Expenses..... 25.00
 Total paid out..... 838.00
 Balance on hands September 9, 1966..... 26.00
 Received from churches this year..... 620.00
 Received from pictures..... 97.00
 Total received..... 717.00
 Balance on hands September 10, 1966..... 733.00

5. By motion and second, it is ordered that Elder Ellis Davis be appointed Secretary and Treasurer and that he be allowed \$10.00 for his services.

printed and that he be allowed \$75.00 for his services.

7. Appointed the same committee to arrange the preaching for Saturday night and Sunday which reported as follows:

SATURDAY NIGHT

Elder H. C. Maynard
 Elder Charlie Johnson
 Elder Wayne Heard

ASSOCIATION

Sardis
 Sardis
 Sardis

SUNDAY

Elder Luther Ball Jr.
 Elder H. N. Vanderpool
 Elder Fon Bowling
 Elder Edwin May

ASSOCIATION

Mud River
 Northern New Salem
 Union
 Sardis

8. By motion and second, it is ordered that our next association be held with the Bent Branch Church, on 119 - 10 miles from Pikeville, Kentucky on Route 119 toward Williamson, West Virginia.

9. Letters to Sister Associations read and appointed delegates as follows:

NEW SALEM---Will be held with Stone Coal Church, Garrett, Floyd County, Kentucky. Elders Charlie Johnson, J. G. Thomsbury, Lewis Marcum, Tracy Hatfield, Clyde Brown, B. H. Bevins, Edwin May, Ross Cline, Brothers Prosper Maynard, Uley Perry, John Maynard, T. R. Boger, Willard Young, Mike Sheppard, Marshall Williamson, Earl D. West, Fack Farley, Ralph W. E. Varney Jr., and Frank White. Letter in the hands of Elder J. G. Thomsbury.

UNION---Will be held with the Thornton Gap Church at Colson, Letcher County, Kentucky. Elders Charlie Johnson, J. G. Thomsbury, Ernest Cochran, Tracy Hatfield, J. W. Williamson, Burgess Dials, Jimmy Deeley, Mills Roberts, Edwin May, Brothers Prosper Maynard, Willard Young, Marshall Will-

Maynard, John Lowe, Ralph W. E. Varney Jr., Willie Varney. Letter in the hands of Elder Wdwin May.

NORTHERN NEW SALEM --- Will be held with the Little Family Church located at P.O. Jacksonsburg, State of Ohio. Elders Lloyd SESCO, Tracy Hatfield, Willie White, Charlie Johnson, Ken Varney, Willis Lowe, Jonah E. Williamson, Willis Roberts, Burgess Dials, Clinton Howard, Starford Maynard, Edwin May. Brothers Newton Walters, Willie Stitner, Allison Thornsburg, Jim Bevins, Troy Walters, Floyd Morris, John Maynard, James Scott, Marshall Williamson, Willard Young, and Elder Mildord Lowe. Letter in the hands of Elder Lloyd SESCO.

PHILADELPHIA ----- Will be held with the Mt Olivet Church, Warnock Route 2, Greenup, Kentucky. Elders Lewis Marcum, J. G. Thomsury, Ernest Cochran, Willie White, Clyde Brown, Harvey Lowe, J. L. Nichols, Tracy Hatfield, Willie Varney, Jimmy Deeley, Jeff May, H. C. Maynard, Burgess Dials, Brothers Clyde Brown, Monroe Smith, Prosper Maynard, George Fraley, Donnie Lowe, James Gannon, Marshall Williamson, Elders Henry May, and Jonah Maynard. Letter in the hands of Elder J. G. Thornsburg.

THORNTON UNION --- Will be held with the Mt. Olivet Church at Blacky, Letcher County, Kentucky. Elders B. H. Bevins, Ken Varney, Willis Lowe, Charlie Johnson, Wayne Herald, Edwin May, Lloyd SESCO. Brothers Floyd Williamson, Jim Bevins, Newt Walters, Willard Young, Marshall Williamson, Bill Williams, Earl D. West, and Troy Walters, Letters in the hands of Elder B. H. Bevins.

MUD RIVER --- Will be held with the Providence Church at St. Albans, Kanawha County, West Virginia. Elders John Fouch, Carlos Meadows, Mont Ellis, Tracy Hatfield, Harvey Lowe, Willie Varney, Jimmy Deeley, Burgess Dials, Brothers Joe Robinette, Elders Lewis Marcum and Edwin May. Letter in the hands of Elder Tracy Hatfield.

FRIENDSHIP --- Will be held with the Bee Branch Church at Stacy, Buchanan County, Virginia. Elders J. G. Thornsburg, Charlie Johnson, H. C. Maynard, Tracy Hatfield, Willie Stitner,

Allison Thornsburg, Ross Cline, Willie White, Edwin May, Willis Lowe.

INDIAN BOTTOM --- Will be held with the Big Leatherwood Church, Cornettsville Perry County Kentucky on Route 7. Elders Lloyd SESCO, Ernest Cochran, Fay Scott, Lewis Marcum, Willie Varney, Jimmy Deeley, Isam Hannah. Brothers Earl D. West, Robert Robinson, T. R. Boger, Monroe Smith, Marshall Williamson, Letter in the hands of Elder Lewis Marcum.

10. By Motion and second we advise the churches in this Union not to receive or retain any one in their fellowship who belongs to any secret order.

11. The Association by regular move and second said that if a Sister has cut her hair she should be asked to let it grow out; if she fails to do so and cuts her hair again, she will be excluded.

12. By motion and second, it is ordered that request for Union and Memorial Meetings be published in our Minutes.

13. Brethren called in Union Meetings and Association last year made their reports, which were received, failures excused and they were admonished to be more faithful this coming year.

14. By motion and second, it is ordered that the obituaries of our deceased Brothers and Sisters that are in good standing with the church at the time of death be printed in our minutes. These are to be presented to the Clerk at the end of the Association.

15. By motion and second, it is ordered that we advise our Ministers of our Association not to marry people into adultery, where either man or woman has a living wife or husband.

16. Shall we receive into our fellowship men or women having more than one wife or husband. ANSWER: We advise the Churches not to receive into their fellowship any such, except those who have put away their companion for the cause of fornication. Such cases to have Gospel or Church evidence of same.

Herald preach the introductory sermon at our next Association and Elder H. C. Maynard be his alternate.

18. Motion by Elder Charley Johnson and second by Elder Tracy Hatfield to grant Samaria her request and have a circular letter. Motion by Elder Wayne Herald and second by Elder B. H. Bevins for Brother Ralph W. E. Varney Jr. to prepare a circular letter for next year.

19. A. Motion by Elder Charley Johnson and second by Elder Willie Stanley to give the delegates of the Turkey Creek Church back their request concerning the excluded members of the Little Rosa Church.

B Motion by Elder Charley Johnson and second by Elder John Lowe to grant Turkey Creek Church delegates their request and publish Elder Avery B. Lowe in disorder for becoming a member of the Primitive Baptist and remove his name from our minutes.

20. Motion by Elder J. G. Thornsbury and second by Brother Mike Sheppard to grant Pilgrims Home Church their request and publish Elder Emmett Case in disorder and remove his name from our minutes.

21. Motion by Elder Charley Johnson and second by Elder Fay Scott to give the Mary Elizabeth Church delegates back their request concerning letters of convenience.

22. Motion by Elder Charley Johnson and second by Elder Lewis Marcum to reject Be thany Church request concerning letters of Convenience. This met with an objection. Vote taken. Forty-Three to give it back to the delegates and six-teen to pass on it.

23. Motion by Elder Tracy Hatfield and second by Brother Tommy Smith to give the Thornton Union Association their request back until we understand it better.

24. By motion and second, it is ordered that we tender our thanks to the Salem Church, Community at large, The Pike County Sheriff, Perry Justice, and Officers who helped direct

for material furnished by the Rogers Funeral home, Belfry, Kentucky, The Allen Funeral Home, Williamson, West Virginia, and Justice Funeral Home, Pikeville, Kentucky.

25. By motion and second, it is ordered that the Minutes be read, approved and signed by the Moderators and Clerks.

26. By motion and second, it is ordered that we be adjourned to the time and place mentioned above.

This work done and signed by the Sardis Association:

Elder Edwin May, Moderator

Elder Willie White, Assistant Moderator

Elder Ellis Davis, Clerk

Brother Ralph W. E. Varney Jr., Assistant Clerk

SUNDAY SERVICE

1. Many of the delegates met back at the Salem Church house with a host of Brothers, Sisters, and friends. After singing several beautiful songs of Zion, service was introduced by Elder Luther Ball Jr., of the Mud River Association. Song: I Love By Savior God. Prayer by Elder James Layne of the Friendship Association.

2. Elder H. N. Vanderpool of the Northern New Salem Association came to the stand and used for a text: St. Matthew 5:16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

3. Elder Fon Bowling of the Union Association came to the stand and used for a text: St. John 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

4. Elder Edwin May, Moderator of the Sardis Association come to close the service using for a text. St. John 14:2. I go.

erful mercy and making our Association a success. We also want to thank all the Brothers, Sisters and many friends for the good food and care they gave us delegates. May the God of Heaven bless everyone of you until we meet again.

Service was closed by the way of singing and much rejoicing in the Lord. Dismissed by Elder B. H. Bevins.

Your Clerk.

UNION MEETINGS AND MINISTERS TO ATTEND

APRIL

SOUTHERN HOME: Friday before the first Saturday. Communion Saturday evening. Ministers called: Elders Wiley Coffee, Eales Cotton, Ellis Davis, Willie White, Willie Varney, Bruce Mullins, and George Woods.

MAY

SALEM: First Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Wayne Herald, H. C. Maynard, Charlie Johnson, with Moderator attending.

TURKEY CREEK: Second Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Wayne Herald, H. C. Maynard, Charlie Johnson, with Moderator attending.

JUNE

APPLE ORCHARD: First Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Wayne Herald, Edwin May, Ellis Davis and Isam Hannah. Starting at 1:00 O'clock.

ENON: First Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Tracy Hatfield, Lloyd SESCO, and Jonah E. Williamson.

ion Saturday evening. Ministers called: Elders Jeff May, Edwin May, and Tracy Hatfield.

MUNCY VALLEY: Second Saturday and Sunday. Communion Saturday evening. Ministers called: Elders John Henry Hensley, and Wayne Herald.

BUCK CREEK: Third Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Clinton Howard, J. E. Williamson, Edwin May and Wardie Craft.

LITTLE VIRGIE: Fourth Saturday and Sunday. Communion Saturday evening. Ministers called: Elders J. G. Thomsbury, Willie Stanley, J. E. Williamson, and J. L. Nichols.

SIDNEY: Fourth Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Johnny Cline, Ross Cline, Wayne Herald, and Ted Glanden.

JULY

DIX FORK: First Saturday and Sunday Communion Saturday evening. Ministers called: Elders Willie Varney, Edwin May, and J. E. Williamson.

SAMARIA: First Saturday and Sunday. Communion Saturday evening. Ministers called: Elders J. G. Thornsbury, Lewis Marcum, Fay Scott, and Willie Varney.

LEANNAH: Second Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Edwin May, Tracy Hatfield, Wayne Herald, with Moderator attending.

MT. PLEASANT: Second Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Hershall Huff, Johnny Hall and Baxter Osborne.

BIG BRANCH: Third Saturday and Sunday, starting at 1:00 O'clock. Communion Saturday evening. Ministers called: Elders Willie Varney, Ken Varney, Charles Keese, and Eales Cotton.

..... SATURDAY AND SUNDAY. Communion Saturday evening. Ministers called: Elders Edwin May, Charlie Johnson and Eales Cotton.

ROSA: Third Saturday and Sunday. This is their union meeting. Ministers called: Elders Fon Bowling, Troy Nichols, and Jeff May.

NARROWS BRANCH: Friday before the fourth Saturday. Communion Saturday evening. Ministers called: Elders Wayne Herald, Grover Adkins, Tracy Hatfield, Eales Cotton, Charlie Johnson and Lloyd Smith.

PILGRIM'S HOME: Fourth Saturday and Sunday. This is their union meeting. Ministers called: Elders H. N. Vanderpool, Johnny Cline, Coy Combs, and Delmer Williams.

AUGUST

TIBATHA: First Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Isam Hannah, Edwin May, Willie Varney, and J. G. Thornsbury.

REBECCA: Second Saturday and Sunday. Communion Saturday evening. Ministers called: Elders H. C. Maynard, Fon Bowling, Eales Cotton, Ross Cline, J. E. Williamson, and Hershall Huff.

ELK FORK: Third Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Willie Varney, Willie White, Charley Evans, and J. G. Thornsbury.

BENT BRANCH: Third Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Hershall Huff, Wayne Herald, and Charlie Johnson.

ROSA: Third Saturday and Sunday. Communion Sunday afternoon. All Regular Baptist Ministers are invited.

BETHANY: Fourth Saturday and Sunday. Communion Saturday evening. Ministers called: Elders Hershall Huff, Eales Cotton, H. C. Maynard Ross Cline, and Wiley Coffee.

..... SATURDAY AND SUNDAY. Communion Saturday evening. Ministers called: Elders J. G. Thornsbury, Jeff May, George Woods, and Isam Hannah.

PILGRIM'S HOME: Fourth Sunday. Communion Sunday afternoon. All Regular Baptist Ministers are invited.

MEMORIAL MEETINGS

MAY

LITTLE VIRGIE CHURCH will hold a memorial meeting on the fourth Saturday and Sunday in May 1967. Ministers called: Matt Justice, Wayne Herald, Ernest Cochran, and Tracy Hatfield.

TURKEY CREEK CHURCH will hold a memorial meeting on Sunday nearest to May 30th, 1967. In the head of Long Branch Ministers called: Ken Varney, Jonah E. Williamson, H. C. Maynard, and Ernest Cochran.

MEMORIAL MEETING of Pete McCoy and son, Jim Ratliff and family and others will be held on the Ratliff's Cemetery on Sunday after the third Saturday in May 1967. Ministers called: Harvey Lowe, J. L. Nichols, Ernest Cochran, Charlie Johnson and Grover Adkins.

TABITHA CHURCH will hold a memorial meeting on the first Saturday and Sunday in May 1967 for all the Brethren and Sisters of the Tabitha Church that have departed this life and gone on. Ministers called: Willie Varney, Isam Hannah, Jeff May, and Edwin May.

MEMORIAL MEETING will be held at Jobe Blackburn, May 30th, 1967. Ministers called: J. L. Nichols, Wayne Herald, Edwin May, Tracy Hatfield, and Johnny Cline.

SARDIS CHURCH will hold a memorial meeting on the Pigeon Roost Branch Cemetery, Route 1, Delbarton, West Virginia on Sunday following the fourth Saturday in May 1967. All Regular Baptist Minister are invited.

NARROWS BRANCH CHURCH will hold a memorial meeting the fourth Saturday and Sunday in May 1967. Ministers called: Wiley Coffee, Wayne Herald, L. E. Smith, and Edwin May.

LEAVANAH CHURCH will hold a memorial meeting for all the deceased on the Muncy Cemetery on Sunday after the second Saturday in May 1967. Ministers called: Edwin May, Wayne Herald, Ernest Cochran, and Tracy Hatfield.

ELK FORK CHURCH will hold a memorial meeting on the third Saturday and Sunday in May 1967. Ministers called: Charlie Evans, Willie White, Ross Cline, and Isam Hannah.

JUNE

SOUTHERN HOME CHURCH will hold a memorial meeting the first Sunday in June 1967. All Regular Baptist Ministers are invited.

MEMORIAL MEETING of Brother James and Sister Betty Gilman and others will be held on the third Sunday in June 1967 at the Cemetery where they are buried, just above the Elk Fork Church. Ministers called: Willie Varney, Eales Cotton, John Fouch, Charley Evans, and J. G. Thornsbury.

ROSA CHURCH will hold a memorial meeting on the first Saturday and Sunday in June 1967 at the Cline Cemetery. All Regular Baptist Ministers are invited.

BENT BRANCH CHURCH will hold a memorial meeting on the third Saturday and Sunday in June 1967. Ministers called: John M. Justice, Grover Adkins, and Edwin May.

MEMORIAL MEETING of Floyd Blackburn and others will be held on Sunday after the third Saturday in June 1967. Ministers called: Grover Adkins, and Ernest Cochran.

LEANNAH CHURCH will hold a memorial meeting for sister Esta M. Reed, Maridia M. Robinson and others on Sunday after the second Saturday in June 1967. Ministers called: Edwin May, Clinton Howard, and Milford Lowe.

MEMORIAL MEETING of Brother Johnnie Nichols, Sr. and wife will be held on the fourth Sunday in June 1967. Ministers called: Harvey Lowe, J. L. Nichols, Ernest Cochran, Edwin May, and Rosevelt Lowe.

MEMORIAL MEETING at the home of Ukey Kobinetti beginning second Saturday and Sunday in June 1967. Ministers called: John Fouch, Ellis Davis, Carlos Meadors, Willie Varney, Willie White, and Ed May.

JULY

SARDIS CHURCH will hold a memorial meeting on the first Sunday in July 1967, at the Justice Cemetery, Lando Mines, West Virginia. Ministers called: Willie White, Ellis Davis, Eales Cotton, Carlos Meadows, and Charlie Evans. In memory of sister Dolly Justice and her daughter Rebecca Vinson.

BUCK CREEK will hold a memorial meeting of Brother Jessie Maynard and others on the third Sunday in July 1967. Ministers called: Willis Dials, Ernest Cochran, Burgess Dials, and Edwin May.

MEMORIAL MEETING will be held on the Smith's Cemetery at Rockhouse Fork of Big Creek on Sunday following the third Saturday in July 1967. Ministers called: Wayne Herald, Jonah E. Williamson, Grover Adkins, and Kirby Ison.

SARDIS CHURCH will hold a memorial meeting on the Adair Cemetery on Sunday after the fourth Saturday in July 1967. Ministers called: Tommy Adair, B. H. Bevins, and Ellis Davis.

MEMORIAL MEETING of Brother Carl Lowe, Brother Roscoe Lowe, Sister Emma Lowe, Philip Hannah, infant daughter of Mr. & Mrs. Perry Taylor and infant son of Mr. & Mrs. Bobby Gene Maynard will be held on Sunday after the fourth Saturday in July 1967. Ministers called: Harvey Lowe, J. L. Nichols, Edwin May, Lloyd SESCO, Roosevelt Lowe, Jonah E. Williamson, and Ernest Cochran.

LEANNAH CHURCH will hold a memorial meeting of all deceased on the Robinson Cemetery on Sunday after the second Saturday in July 1967. Ministers called: Tracy Hatfield, Edwin May and Wayne Herald.

MEMORIAL MEETING will be held for all the deceased on the Julius Scott Cemetery at Hardy, Kentucky on Sunday after the third Saturday in July 1967. Ministers called: H. C. Maynard, Edwin May, Willie Stanley, and Wayne Herald.

White's home on Laurel Fork of Pigeon Creek the third Saturday night and Sunday in July 1967. Ministers called: George Elkins, Carlos Gibson, John Fouch, and Ellis Davis.

MEMORIAL MEETING will be held for Brother Mosey Dials and others near Inez, Kentucky July 30th 1967. Ministers called: Elders J. L. Nichols, Tracy Hatfield, and Edwin May.

AUGUST

SAMARIA CHURCH will hold a memorial meeting on the Dillon Cemetery, three miles from Dingess, West Virginia, near the church house and across from Brother Everett Hannah's home, on the first Sunday in August 1967. Ministers called: Isam Hannah, and Willie White.

ENON CHURCH will hold a memorial meeting the first Saturday and Sunday in August 1967. All Regular Baptist Ministers are invited.

MEMORIAL MEETING will be held for Brother Andy Maynard and others on Sunday after the second Saturday in August 1967. Ministers called: J. L. Nichols, J. E. Williamson, Lloyd SESCO, and Roosevelt Lowe.

BETHANY CHURCH will hold its memorial meeting at the same time as the Union Meeting, the fourth Saturday and Sunday in August 1967. Ministers called: Eales Cotton, W. H. May, Ross Cline, H. C. Maynard, Wiley Coffee, and Hershall Huff.

DIX FORK CHURCH will hold a memorial meeting on the first Saturday and Sunday in August 1967. Ministers called: N. A. England, Wayne Herald, and Willie Stanley.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder J. W. Smith and other deceased members on Sunday after the third Saturday in August 1967. Ministers called: Jonah E. Williamson, Wayne Herald, Wiley Coffee, and Clinton Howard.

REBECCA CHURCH will hold a memorial meeting of Elder Hi Maynard, W. C. Hay, M. J. Mounts, and others on Sunday after the second Saturday in August 1967. Ministers called: The same ones in the Union Meeting.

the second Saturday and Sunday in August 1967. Ministers called: Wayne Herald, B. H. Bevins, and Ernest Cochran.

SIDNEY CHURCH will hold a memorial meeting for the deceased members of the Sidney Church on the fourth Saturday and Sunday in August 1967. Ministers called: Wayne Herald, Tracy Hatfield, and Burgess Dials.

LEANNAN CHURCH will hold a memorial meeting for all the deceased buried on the Lowe Cemetery, Pike County, Kentucky, on Sunday after the second Saturday in August 1967. Ministers called: Tracy Hatfield, Edwin May, Willis Dials, and J. E. Williamson.

SAMARIA CHURCH will hold a memorial meeting at the Hannah Cemetery in the head of Marrowbone Creek, West Virginia, on the third Sunday in August 1967. Ministers called: Fay Scott, W. H. May, Isam Hannah.

MEMORIAL MEETING of Pfc. Edward McCoy and others will be held on the Henry Taylor Cemetery on Sunday after the fourth Saturday in August 1967. Ministers called: Ernest Cochran, J. L. Nichols, Harvey Lowe, and Edwin May.

APPLE ORCHARD CHURCH will hold a memorial meeting on Sunday after the first Saturday in August 1967. Ministers called: Edwin May, Ken Varney, and Hershall Huff.

MEMORIAL MEETING of Brother Harrison McCoy and others will be held on Sunday after the third Saturday in August 1967. Ministers called: Ernest Cochran, J. L. Nichols, Harvey Lowe, and Grover Adkins.

MEMORIAL MEETING of Brother John and Sister Melvine Allen, Ross Allen, Will Allen, Elizabeth Allen, Ellen Allen, grandchildren and others, will be held at the Hays Lowe Cemetery on the first Sunday in August 1967. Ministers called: Willie White, Willie Varney and S. B. Fraley. There will be dinner on the ground.

MEMORIAL MEETING of Tom McCoy, Oscar Blackburn, and the infant baby of Ollie Phillips is to be preached first Sunday in September 1967. All of these are buried in the cemetery at the mouth of Wolf Creek. Ministers Called: Wayne Herald, Lloyd SESCO, Fay Scott, J. L. Nichols, and Willis Lowe.

MEMORIAL MEETING on the Joe Taylor Cemetery will be held on Sunday after the first Saturday in September 1967. Ministers called: Edwin May, J. L. Nichols, and Ernest Cochran.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder Wallace Jackson and others on Sunday after the third Saturday in September 1967. Ministers called: Jonah E. Williamson, Hershall Huff, and Charlie Johnson.

MEMORIAL MEETING of Rosco McCoy and others will be held on the third Sunday in September of 1967. Ministers called: J. L. Nichols, Harvey Lowe, Ernest Cochran, and Edwin May.

MEMORIAL MEETING of Elder W. H. Bowling, wife and family will be held at Tom Price School House, Piso, Kentucky on the first Saturday and Sunday in September 1967. Ministers called: Ireland Harrison, Ellis Davis, Lloyd SESCO and Milford Lowe.

SAMARIA CHURCH will hold a memorial meeting at the Lacky Cemetery in the head of Marrowbone Creek, West Virginia, on the first Sunday in September 1967. Minister called: Willie Varney, Jeff May, and Jimmy Deeley.

OCTOBER

SALEM CHURCH will hold a memorial meeting the first Saturday and Sunday in October 1967. Ministers called: B. H. Bevins, Wayne Herald, and Edwin May.

TURKEY CREEK CHURCH will hold a memorial the second Saturday and Sunday in October 1967. Ministers called: Charlie Johnson, Ken Varney, Willis Lowe, Fay Scott, and H. C. Maynard.

M. I. PLEASANI CHURCH will hold a memorial meeting on the second Saturday and Sunday in October 1967. Ministers called: Jonah E. Williamson, Kerby Isom, and Lloyd SESCO.

PIGRIM'S HOME CHURCH will hold a memorial on the fourth Saturday and Sunday in October 1967. Ministers called: Fon Bowling, Edwin May, and Grover Adkins.

ROSA CHURCH will hold a memorial meeting the third Saturday and Sunday in October 1967. Ministers called: Troy Nichols, Hassel Estep, and Eales Cotton.



OBITUARY WILBURN RUNYON

It is with much sadness, I attempt to write an obituary of our beloved husband and father, Wilburn Runyon.

He was born December 5, 1909 and deceased this life February 8, 1965. Making his stay on earth fifty five years, two months and three days. He joined the church December 21, 1964 and was baptised by the hands of Elders Cecil Evans and Willie Varney and took membership at the Rebecca Church.

He was married to Delphia Mounts on April 17, 1937 and to this union was born eight children. Four boys and four girls. Billy Ray, Burtiss Wilburn, Grover Carey, Mrs. Hattie Rogers, Mrs. Lois June Newsome, all of Chicago, Illinois. Mrs. Flora Mae Goff of Lenore, West Virginia. Delphia Irene and James Leon Runyon both at home. He also leaves eight grandchildren. He was the son of the late Paul and Columbia Runyon.

I want to say to the children we will never have Daddy's place filled again in our home but if you will repent of your sins as Daddy did and take up your cross and follow Jesus we can have a family reunion in heaven that will be with him forever. Where there will be no more pain and tribulations, so let's all pray and look forward to the time when we can all gather around the throne of God.

Written by his wife, Delphia Runyon



With much weakness and a broken and sad heart, I will try to write the obituary of my loving wife Louisa Harris Bevins.

She was born October 12, 1890 the daughter of the late J. B. Harris and Nancy Lowe Harris she passed from this life on April 8th, 1966, making her stay here on this earth seventy five years, six months, and twenty six days.

She was united in marriage to Elder Harrison Bevins, on July 28, 1906, to this union was born eight children, six daughters, Mrs. Ola Sloan Williamson, West Virginia, Mrs. Arithia Hamlet, Corbin, Kentucky, Mrs. Gladys Pruddy, Texas, Mrs. May Stepp and Mrs. Helen Thompson, both of Richmond, Virginia and Mrs. Betty Wilson, Logan, West Virginia. Two sons, York Bevins, Goody, Kentucky and Harrison Bevins Jr., Lexington, Kentucky. Other survivors, two sisters, Mrs. Minnie Hopkins, Goody, Kentucky, and Mrs. Ida Hash, Mullens, West Virginia. She was preceded in death by four sisters and one brother.

The children and I, as well as a host of relatives and friends were left to mourn her loss.

She joined the Salem Regular Baptist Church on November 8, 1936, and was baptised by Elder Jonah Bevins, and was truly a faithful member until death.

She was sick about four years, she had much courage and patience until her death when she just went to sleep. Our hope and confidence is, that she fell asleep in Jesus, and we know that those who sleep in Jesus, that God will bring with him when he comes, our trust is that we can meet her in the air, when Jesus comes back after his borned again children and with these comforting thoughts, we are just waiting for Gods' appointed time so we can all be together, and be able by Gods' divine grace to walk the Golden Street of the New Jerusalem, and will ever be happy together forever and ever.

Written by her loving husband, Harrison Bevins.

20

Its with much sadness and sorrow of hearts, that we undertake to write an obituary of our dearly beloved father and husband, George W. Elkins. He passed away September 17, 1966.

He was born January 3, 1878 age eighty eight years, eight months and fourteen days. He was a minister of the Regular Babbist Church.

He was first married to Elizabeth Johnson, and to this union was born three children, two living. He then married, Ida Bell Elkins and to them was born eleven children. Sixty-seven grand children, several great grand children, and three great great grand children, and many friends to mourn his absence.

We believe daddy is gone to a better home, as he told us before he died he had a better home to go to. We believe he lived his life the best he knew how and was so good to everybody. He had many good dreams and visions and saw the angles.

Sleep on dear Daddy, your suffering and pain is over. By the grace of God we will meet you. So the ones that haven't accepted the Good Lord as their Saviour, it's time now, if you want to see daddy again.

Written by wife and children

Dear God, wilt thou a message take?
To our beloved father who waits
inside your Golden Gate,
Tell him our hearts are with him
in his Kingdom up above,
And through you grace we'll meet him
and live together in Eternal Love.

21



Loving him so much, it is with sadness in my heart that I will attempt to write the obituary of my dearly loved grandfather, Clayburn Justice.

Grandpa was born January 8, 1881 and deceased this life July 26, 1966 at the age of eighty five. He was a son of the late John P. and Vicie (Varney) Justice.

He was a member of the Delbarton Regular Baptist Church and was baptized by Elders Cecil Evans and Willie Varney on May 14, 1961.

He was united in marriage to Dolly (Evans) Justice on February 9, 1904, who preceded him in death. To this union was born ten children; three of them preceded him in death. Those living are: Julius and Oliver Justice of Columbus, Ohio; Henry Justice, Parlee Varney and Vicie White; all of Lando Mines, West Virginia; Andy Justice of Route 1, Delbarton and Yantus Scott of Chattaroy, West Virginia. He also reared one grandson, Oliver Justice, Jr. of Columbus, Ohio. He leaves two brothers, Dow and John P. Justice of Route 2, Delbarton and three sisters, Mrs. Arizona Farley; Mrs. Parlee Farley and Mrs. Yantus Maynard; all of Delbarton. Three brothers preceded him in death. He had thirty-seven grandchildren and sixty-one great grandchildren.

Grandpa will be sadly missed by the family, the Church, and his many friends; but I believe he has gone to a better home, and I hope I can meet him there some day.

Written by one who dearly loved him
A granddaughter, Ruth Hensley

A precious one from us is gone,
A voice we loved is still
A place is vacant in our home, which never can be filled.
Oh Dear Daddy how we miss you,
We all did love you do.
Jesus called you home to Heaven,
We knew you had to go,
But we are all so lonely, since you wnet away.
And we hope some day we will meet you
Where we will never part no more.

Sadly, sadly missed by his daughter Parlee Varney.



WILLIAM C. (BILL) MAYNARD

Brother Bill Maynard, the son of Elder Hi Maynard and Elizabeth Runyon Maynard, was born at Myrtle, W. Va. on December 19, 1910 and deceased this life, seemingly abruptly, on February 12, 1966 at a Beckley, W. Va. hospital.



Brother Bill was married to Goldia Hattfield and to this union was born three children: Barbara Daube, Vandenberg Air Force Base, California; Sandra Pinkston, Fort Bragg, North Carolina; and William C. Maynard III, Beckley, W. Va.; all surviving. He is also survived by six brothers and sisters; A. J. Maynard, Louisville, Ky.; Brooke Hay, Sam Maynard, and John Maynard of Myrtle, W. Va.; Nancy Butcher, Pecks Mill, W. Va.; and Mae Adkins of Pennsylvania; and six grandchildren. He leaves many nieces, nephews, cousins and a host of friends to mourn his loss.

faith in the Lord and Saviour Jesus Christ on the second Sunday in August, 1958; and baptized by the hands of Elders Jonah Ester Williamson and Dow Hurley; and placed his membership with the Rebecca Church, where his presence is now missed.

Brother Bill's life speaks for itself, no eulogy is necessary. To his children, close relatives and friends who have not considered the welfare of their eternal being, it is my desire that you be more than just mindful of his life. I would suggest that through prayerful consideration you examine those things which motivated him to walk the spiritual path that he chose, the reasons for his choosing, and to ponder over his actions that resulted from those motivations.

Brother Bill has fulfilled the appointment which, like him, we all must answer at some time. It is my earnest expectation to meet him when the time comes that I shall fulfill my appointment. Therefore it is farewell for a time for them prepared to meet the Lord.

Written by a Brother in Hope and
one who misses Brother Bill;
Edwin Hay



SARAH CHAFINS

Sarah Chafins, age 62, a prominent resident of Lenore, West Virginia died May 22, 1966 at the Williamson Memorial Medical Center following a long illness.

She was born April 30, 1904 at Canterbury and was the daughter of the late John and Kansas (Brown) Canterbury. Sister Chafins was married to Ransom Chafins who survives. To this union was



Mrs. Hester Canterbury, Jesse and Chester Chafins all of Lenore, W. Va. Mrs. George Hughes, Mrs. Arthur France, Mrs. Ruth Browning all of Delbarton, West Virginia, and the following children at home: Shirley, Donald Ray, Cinda Lou, and Elizabeth Chafins. Twentyfour grandchildren, Three children preceded her in death.

She has belonged to the Bethany Regular Baptist Church since she was about fourteen years old and has lived a good and faithful life all these years. She is greatly missed at home, church, and community.

We at the Bethany Church feel our loss is heaven's gain and want to warn her children, friends and neighbors if you see her again you will have to except Jesus as your savior and in the resurrection you can be with her.

Written by the Family



REBECCA MAYNARD DEMPSEY

It is with much sadness that we will try to write an obituary of our dear loving mother, Rebecca Maynard Dempsey, who died June 25, 1966, making her stay on earth 91 years, 11 months, and 8 days.

She was born July 17, 1875, at Logan, W.Va. a daughter of Tom and Alpha Starr Maynard. She was married to Joe B. Dempsey February 14, 1895. Her husband preceded her in death July 10, 1943.

To this union was born 14 children, nine of which preceded her in death. Surviving are three daughters Mrs. Gertie Romans, Hatfield, Ky, Mrs. Bertha Lowe and Mrs. Edna Lowe, of Turk-



Turkey Creek, Ky. 22 grandchildren and 42 great grandchildren.

Mother joined the Old Regular Baptist Church at the age of 17 and was baptized by Elder George Maynard at Delbarton, West Virginia. She was a faithful member believing in faith. She told us all to change our way and repent if we wanted to meet her again. She prayed for her children all the time. She gave us all good advise and taught us the best she knew.

I do believe mother became as a little child, she was so umble and kind to her family. If you ever see mother again you will have to repent and be saved and prepare to meet her in heaven.

Written by a member of the family



TOLBERT MCCOY

Tolbert McCoy the son of the late Trigg and Tuck (Morrison) McCoy born February 19, 1889, which made his stay here on earth seventy-seven years one month and nine days.

He is survived by his wife Cora (Nunnery) McCoy and nine children. Nealie McCoy who preceded him in death, Luther McCoy of Lancer, Ky. Tolbert Jr. of Turkey Creek, Ky., Vida Elkin, Hatfield, Ky. Pearlle Crider, of Varney, Ky.

Mable Maynard of McCombs, Ky., William Henry McCoy of McCombs, Ky., Earnest McCoy of Besty Layne. Twenty-Five Trandchildren and no great grandchildren.

Written by: Vada Elkins of Hatfield, Ky.



I will try and write the Obituary of my beloved grandfather, Arson Stanley, age seventy five lacking one day being seventy six years of age, died suddenly at his home on Thursday May 5, 1966.

He was a retired consturction worker of Hardy, Kentucky, where he resided for the past forty-five years.

He was born on May 6, 1890 a son of the late Bud and Lizzy (Smith) Stanley. He was married to Octavia (Hunt) Stanley on the first day of September 1920, and to this union was born three sons; Clarence, of 617 Bagley Avenue Ypsilantim Michigan, Junior of Hardy, Kentucky, and Claude who preceded him in death on September 23, 1952.

One sister and two brothers preceded him in death. They were Fannie Allen, Oakey and Orville Stanley.

Brother Stanley was a faithful member of the Regular Baptist Church of Narrows, Branch since 4th Saturday of October 1960 and was also a veteran of World War I.

We sincerely hope that our loss is heaven's eternal gain. He was a loving husband to my grandmother, I'm sure, and a good grandfather and we all will miss him very much.

Written by his granddaughter, Debby Lou Stanley



BERTHA BREWER

Bertha Brewer, age 76, a prominent resident of Lenore, West Virginia died January 21, 1966 at the Williamson Memorial Medical Center following a long illness.





1890 at Martin County, Kentucky and was the daughter of the late Tom and Janie (Muncy) Chafins.

Sister Brewer was married to R.L. Brewer who survives and to this union was born seven children. Names as follows: Tracy, Jennings, Willard, Dewey Brewer, Mrs. Virgie Blair, Mrs. Elza Brewer, and Mrs. Effie Shrewsbury all of Lenore, West Virginia.

Sister Brewer has belonged to the Bethany Regular Baptist Church since August 17, 1951. She has lived a faithful life among her Brothers and Sisters and we miss her badly, but feel our loss is heaven's Gain.

May I take this privilege to say to my brothers and sisters if we ever see mother again we will have to repent and live the life she lived because I honestly believe she is in heaven.

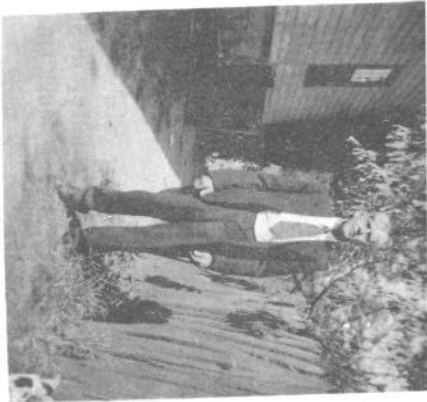
Written by her daughter, Effie Shrewsberry



JAMES MELVIN JUSTICE

It is with sadness in my heart that I will attempt to write the obituary of my Great Uncle, James Melvin Justice.

Uncle Mel was born October 10, 1878 and died July 7, 1966 at the age of eighty seven. He was the son of John P. Justice, Sr. and Vicie (Varney) Justice. He was the oldest of nine children. He had the following brothers and sisters: Clayburn, Henry C., and Stanley Justice;



ton; Dow Justice of Route 2, Delbarton; Mrs. Parlee Farley, Route 1, Delbarton; John P. Justice, Jr. and Mrs. Arizona Farley; both of Lando Mines, West Virginia.

He was married three times. All of his wives preceded him in death.

His first wife was Vicie Workman. To this union was born four children. Mrs. Brookie J. Farley and Elva Justice of Route 1, Delbarton; Smith Justice of Lando Mines; and Jesse Justice, deceased.

His second wife was Betsey Ann Curry, daughter of Thomas and Mary (Chafin) Curry. To this union was born eight children: Henry C. Justice and Bertha J. Curry; both of Chapmanville; Gladys J. Hunnicut, Delbarton; John B. Justice, Puritan Mines; Florence J. Toms, Oak Grove, Kentucky; Marie J. Cunningham, Dunlow, West Virginia; Lilly Mae Wood, Waterloo, Iowa; and Effie J. Murphy, deceased.

He married Dicie Chafin October 16, 1956 who died June 28, 1965. He had forty-three grandchildren, approximately forty-seven great grandchildren and several great great grandchildren.

Uncle Mel was a member of the Regular Baptist Church at Delbarton. He was baptized by Elders Tommy Adair and Asa Evans on September 28, 1950.

He will be sadly missed by his family and friends; but I believe he has gone to a better home where he will suffer no more.

Written by a relative, Ruth Hensley



SISTER PEARL BLACKBURN

It is by the request of a daughter of this deceased sister in Christ, that I now attempt to write the obituary of a beloved playmate, schoolmate, and youthful companion, to-wit: Sister Pearl (Stanley) Blackburn. She was the daughter of Brother William and Sister Mary (Bevins) Stanley, was born April 12,



Brother Lee Blackburn, December 1909. To their union were born five children; two sons and three daughters. An infant son and a daughter, Sister Hazel Bevins and her husband preceded her in death. The surviving children are Mrs. Grace Scott and Mrs. Charlene Varney both of Hardy, Kentucky and Guilford Blackburn of Columbus, Ohio.

Sister Pearl came to the Salem Church of Regular Baptist on Saturday October 7, 1941, made a profession of faith in Christ and was baptized (after the close of service) at the Mouth of Road Fork of Pond Creek at the hands of Elders Jonah Bevins and Harrison Bevins, and placed her membership with the Bent Branch Church, which was near her home at that time where she remained a faithful member until she fell asleep, we believe, in the arms of Jesus to rest from her labors, and that she will live again at the Resurrection and will forever live to sing Redeeming Love.

I shall never forget when I sat down beside her, the day she joined the church and the put per arm around me and said, "Nancy Jane, I'm going to be baptized, today." That made me so happy and my love for her so much greater to know that she had met Christ in pardon and remission of her sins and was ready to live a New Life.

I want to say to the children, be good and kind to each other and follow the footsteps of your dear, sainted Mother, just as you know she wanted you to do, and if you have not yet made your peace calling and election sure, think of your soul's welfare, get to your duty, repent of your sins, believe in Christ and be baptized into the church that He set up when He was here on earth, and follow the precepts that He gave to His church. You know the Bible plainly tells us that we must be

must become humble as little children Read the scripture and pray for understanding and it will be given unto you.
Weep not for your Mother, but rather weep for yourselves and your children. May God bless you all to find Jesus precious to your never dying souls and you will meet her in Heaven with all the saints.

Written by a sister in hope of Eternal Life, Nancy Jane Varney.

HOPIE WALLS CLINE

HOPIE WALLS CLINE

In much weakness and loneliness I will try to write an obituary of my beloved mother - in - law, Hopie Walls Cline. She was born November 27, 1873 and deceased from life February 28, 1965, making her stay on earth ninety - one years, and three months.

Many years ago, she was married to James O. Cline, who preceded her in death.

To this union eleven children were born, two of whom preceded her in death. She leaves one brother, nine children, fifty - eight grandchildren, ninety - four great grandchildren and nine great great grandchildren to mourn her loss.

Among the surviving children are five sons, Sampy, Walter, Emery, Slias and Ula, all of Baisden, West Virginia, and four daughters, Mrs. Bessie Cline, Mrs. Lizzie Lester, Mrs. Alsie Ritchie, of Baisden and Mrs. Ava Roberson, of Falls Mill, Virginia.

"Ma", as everyone called her, was a mother and true friend to all who knew her. To know her was to love her. She was



harm of anyone.

About sixty years ago she joined the Regular Baptist Church and remained a faithful member until death, filling her seat as long as her health would permit it. She suffered very much in this life, bearing her pain humbly and always calling on the Lord to help her.

I believe that God, in his great mercy, called her home as a relief from her pain. I feel that she is resting in a beautiful place, awaiting the coming of Jesus. I hope to meet her there some sweet day, where all is joy forever more.

Written by her daughter - in-law and son,
Nancy and Walter Cline



ELDER CECIL EVANS



With much sadness we try to write the obituary of our beloved father and husband, Elder Cecil Evans. He departed his life from this world June 23, 1966, making his stay here forty nine years seven months and five days.

Elder Evans was the son of the late Albert and Virginia (Hensley) Evans. He was born November 18, 1916 at Delbarton West Virginia and was a lifetime resident of Mingo County. He was married to Ethel Kirk December 25, 1939. To this union was born five children. One son and four daughters in which one daughter preceeded him in death. He leaves to mourn his death, his wife, Ethel Evans and the following children. Joe Evans, Virginia Bailey, Joan Evans and Barbara Klein. Two grandchildren and one sister.

Delbarton. He was baptized into the Old Regular Baptist January 1, 1944, by Elder Asa Evans and ordained a minister the 2nd Saturday in April of 1951. He was elected moderator of the Sardis Church the 4th Saturday in January of 1960.

Elder Evans was a wonderful person. He was a wonderful husband, father and friend and always had a cheerful word for everyone and his many deeds of kindness will always be remembered. Although his life held many hardships and physical pain, he did not complain. He possessed the inner strength to bear his troubles and pain very humbly that comes only by having strong faith in God. He is gone where there will be no more trouble, sorrow or pain and he's in that bright city with God where his joy will never cease.

Blessed are they that die in the Lord, heretoforth there is a crown laid up for them, not for them only but for them all that love the appearing of the Lord. We truly believe our loss here on earth will be heavn's eternal gain.

There will always be a vacant seat in our home and in the Church that can never be filled and he'll be missed by his wife, children, grandchildren and friends.

Sadly missed by Wife and Children



HATTIE BREWSTER

With sadness of heart I will try to write, by request, the obituary of my beloved sister, Hattie (Evans) Brewster. A sister in flesh, a sister in Christ.

Sister Hattie was born at Delbarton, W. Va., August 11, 1917. Deceased this life May 20, 1965. She was the daughter of the late George and Vicle (Hensley) Evans.



brothers to mourn her loss.

She was married to Ralph Brewster, to this union was born four children. Mrs. Vicie Louise Maynard and Ralph Brewster, Jr. both of Medina, Ohio, Mrs. Barbara Gail Lawson and Miss Wilma Carol Brewster both of Delbarton, W. Va. The following brothers and sisters: Mrs. Elsie Brumfield, Mrs. Rebecca Brumfield both of Delbarton, W. Va., Mrs. Mary Maynard, Williamsamson, W. Va., Mrs. Nelson Neal Hill, Cincinnati, Ohio, Asa Evans, Meador, W. Va., Patterson Evans, Delbarton, W. Va. and Albert Evans, New Castle, Delaware.

Sister Hattie was baptised on December 9, 1951 by the hands of Elder Asa Evans and was a faithful member till death.

Sister Hattie was a member of Old Sardis Regular Baptist Church of Delbarton, West Virginia.

It would take a lot of space to write all the good things about Sister Hattie, she is missed by the old church and all who knew her.

Sister Hattie was always helping others. When visiting her home, her smile and laughter made you feel welcome.

I want to say to Ralph and the children, if you want to see Mother again follow her path and repent and live for Jesus. For I believe Mother is in Heaven resting from all her labors, where there is no more sorrow and pain. No more sad tears for I believe she is happy over there waiting for our coming. I pray the circle won't be unbroken over in that happy land where sister Hattie has gone.

Dear Mother how we miss you since God called you away but by Gods great and tender mercy we hope to meet in Heaven some day.

Sleep on sleep on dear loved one till the great trumpet shall sound and God shall call the dead that is sleeping in the ground. Sleep on sleep on dear loved one where there is no pain nor strife but we hope to all be together when God Closes the book of life.

Written for Sister Hattie's children by Sister Mary Maynard.

Brother James Kenous Morris age 64, was born June 8, 1901 the son of Thomas B, and Sinda Mullins Morris, both of whom preceded him in death. He deceased this life May 28, 1966.

He was married to Verna Justice on June 2, 1921, who survives. To this union was born ten children, five sons Ester Morris of Columbus, Ohio, Glen and Edgar of Sidney, Kentucky, Frennie of Feds Creek, Kentucky and Kenous Jr., of Canada, Kentucky, five daughters, Mrs. Lorain Reed, Mrs. Sinda Edminston, Mrs. Mary Gangelchuck and Mrs. Geraldine Senters all of Sidney, Kentucky, and Mrs. Ethel Hall of Williamsamson, West Virginia, also, 33 grandchildren and 2 great grandchildren.

In addition to the widow, the children and grandchildren who are left to mourn his loss are one brother Floyd Morris of Toler, Kentucky and one sister Mrs. Rusha Perry of William-son, West Virginia.

He was preceded in death by two sisters Mrs. Zetta Bevins, and Mrs. Ona Hankins.

Brother Kenous, professed a hope in Christ and was baptised into the fellowship of the Dix Fork Church in June 1949, by Elders J. G. Thornsbury and H. C. Maynard, and subsequently living a life that was a testimony to the church, as well as to the world of his true relationship as an adopted child of God.

The Dix Fork Church ordained him as a Deacon the 1st. Saturday in December 1951, he remained a faithful member and servant until death.

So allow me to say to his children, relatives and many friends who has not accepted Christ as their savior, that Brother Kenous's labors are over, but his counsel and advice would



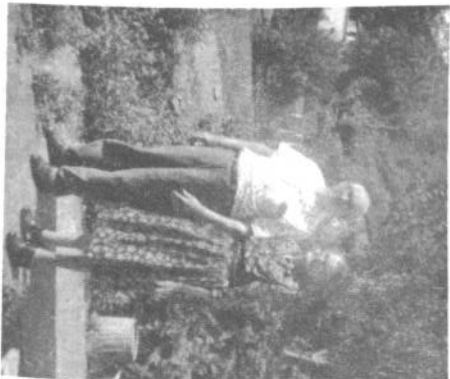
You cannot see the Kingdom of God, therefore you should ask Christ to satisfy you early with his mercy: that you may rejoice and be glad all your days.

Brother Kenous' spirit has ascended back to God who gave it, awaiting the resurrection, when Christ will return to gather all his children who have washed their robes, and made them white in the blood of the lamb.

Written by his Nephew at the request of the Family
Brother Calvin Bevins



JAMES SIDNEY PINSON



With the help of the Lord and Bro. Sid's loving companion I will try to write this obituary. Bro. Sid was born September 21, 1886 and died February 8, 1966. He is survived by his loving companion, Sister Mary Blackburn Pinson, and the following ten children: Harry Luther Pinson and Mrs. Harvey Faust both of Chester, Pa.; Joe Bill Pinson Columbus, Ohio; Eugene Paul Pinson, Williamson, W. Va.

Bobby Pinson, U.S. Army, Korea; George Clayton Pinson, Detroit, Michigan; Mrs. Leola Bevins South Williamson, Ky.; Mrs. Douglas Wilkerson, Roanoke, Va.; Mrs. Ernest Woods, Robinson Creek, Ky.; and Mrs. Eugene McCoy, Daytona Beach, Florida. There are twenty-eight grandchildren and twenty-one great grandchildren.

Brother Sid confessed a hope in the Lord when Elder B. H. Bevins visited him in the hospital and asked to be baptized into the Old Regular Baptist Church at the hands of Elders Wayne Herald and Ernest Cochran. But Bro. Sid was sorely

to be baptized. But we truly believe from the many conversations that his companion and I had with him that he was a true born Child of God. He believed in a travail from nature to grace and that only through true repentance and a new birth in Christ could one's feet be placed in that straight and narrow path that leads to heaven. He never failed to let people know that he had no use for any artificial means that could cause people to settle down on anything short of the truth.

We believe that Brother Sid has gone to live with the blood washed band of King Jesus where he will be dressed in a robe of snow white, have a palm in his hand and sing praises to Him forever. There he can rest in peace and cancer cannot come to prey upon his body. God bless Sister Mary as she spends the lonely hours here waiting to join Brother Sid in that Celestial City.

I would like to say to the children, grandchildren and great-grandchildren, if you have not already done so, prepare now to meet Daddy and Granddaddy in that good world above by being born again of God's eternal Spirit and serve Him the rest of your short lives on this earth. Remember Daddy's good advise and Counsel and do all you can to comfort Mother because her home is lonely now.

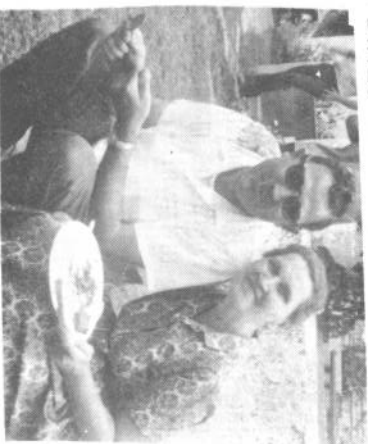
Written by an unworthy Sister in the Lord,
Sister Emogene Boldridge, and his loving companion.



JEROME DIALS

In loving memory of my beloved Brother in the flesh and in the Lord.

He was born August 17, 1917 son of Pete and Willda Dials, deceased this life July 27, 1966, J Jerome met, loved 1966. Jerome met, loved and married Elizabeth Marshall of Marianna, Pa., Sept. 21, 1948.



and Jack, nine years old. One daughter, Barbara Jean, fourteen years old.

He was baptised into fellowship of Regular Baptist Church July 20, 1963. By the hands of Elder Wayne Heard and Willis Dials. He placed his membership at Buck Creek Church, of which he served as clerk and treasurer until God called him home.

Jerome was a hard worker and a good one. The skill and knowledge that God bestowed upon him of his occupation (a rigger in supervisory capacity) had him in demand by all steel construction firms that knew him and many coal companies. An occupational accident in 1959 resulted in the loss of an eye, and almost lost the other. From then until death, afflictions began to mount. As afflictions ounted, he began to gray and call upon God, (James 5-13) says, "Is any among you afflicted let him pray." As he cried in his afflictions God heard and helped. He endured his sufferings with much patience and never hardly complained. He loved to see the Brothers and Sisters, neighbors and friends come.

He was loved by practically all who knew him. I will not say all, the Bible says woe unto the man everyone speaks well of, but as a neighbor he couldn't be beat, for he had the respect of everyone. His complete hope was in Christ. Many times he would say to me, all the suffering that I do would not be compared to the suffering Christ did for the sins of the world. I want to commend his wife for such a courageous job, in caring for him. She manifested all the quality of a loving companion and a devout christian soldier.

May the good Lord bless her in all her undertakings and I hope the children will remember always the counsel and advise he gave them. There are many things I could write now, my mind is beginning to travel. I must close this is getting to lengthy.

Written by request, Elder Burgess Dials



It is with a sad heart that I will try and write the obituary of my late dear husband and loving father John H. Cochran. He was born May 27, 1892 making his stay here on earth seventy three years and ten months. He left this world March 11, 1966. He was the son of Nather and Nancy Jane Cochran. He was married to Octavia Stanley Cochran, to this union eleven children were born, nine boys and two girls. One Son preceded him in death, John Cochran Jr. Surviving children are Earl Cochran of Belleveiu, Florida. Earnest and Harold Cochran of Sidney, Kentucky. Mrs. Jack Young of Huddy, Kentucky, Luther L. Cochran of Mt. Alto, W. Va., Julious, Billy and Chester Cochran of Point Pleasant, W. Va., Mrs. George E. Smith of Columbus, Ohio. Sgt. Eugene Cochran, Omaha, Nebraska. He was survived by thirty three grand children and nineteen great grand children. He was also survived by two brothers and two sisters. H.L. Cochran Harrison Cochran, Sarah Owens, Susann Williams on. Two half brothers Sebard Cochran Marvin Cochran. He is sadly missed by all his brother's and sisters in the Old Regular Baptist Church and by all of his friends who was so good and kind to him.



Jonnie as I always called him joined the Old Regular Baptist Church of Dix Fork, Kentucky on October 1st 1953. He was baptised by the hands of the Elder Jim Thornsberry and his son Earnest Cochran. He was always a faithful and true member and was a Deacon in the Church. He had a stroke two years before his death but he was still able to go to church. He would say "I can hardly wait until church time comes". When we were in Florida he went to church all he could but he sadly missed his home church. I would start to sing an old time song, he would say "Mother I wish that I could help you sing". I feel like we will sing together in that bright city. I have a hope that I will meet him there with all of our love ones, that has gone on before and our dear Lord. So children get your

is just resting from all his labor, just waiting for his change to come. He bore his suffering so patiently, lying on the hospital bed. He wanted all of his children by him, he didn't want me to leave his bed side. He would watch when I went out until I came back in the room. I asked him if he wanted anything but he would look up and smile as if to tell me he had to leave us. I will never forget that smile and how he looked at me. And he would watch the door until all of the children would come in, and then he would smile at them. Children I believe he will still watch the door for you and I, pray that you will choose that good part that can't be taken away from you, and if you will repent and give up all in this old world some day you can shake daddy's hand again. There are four of the children started on the good old way to meet the loved ones we loved so dear.

I could write so many good things about daddy's life but everyone knew him and time won't permit, so children our hearts aches in this old world. So when you start on your way home and leave me for fear you will be taken away in your sins we have heart aches and troubles and wars to take our sons from us but there is a better home where trouble never comes and and will never grow old.

Sadly missed by wife, children and grandchildren

You are not forgotten loved one
 nor will you ever be
 As long as life and memory lasts
 we will remember thee
 We miss you so our heart's are sore
 As time goes by we miss you more
 Your loving smile and gentle face
 No one can fill your vacant place



FLOYD CLINE

Elder Floyd Cline, son of James and Amanda Cole Cline was born on December 15, 1887. He deceased this life on August 26, 1965, making his stay on earth seventy seven years, eight

was married to Virgie Davis Cline and to this union were born fifteen children. One daughter, Liddie Cline Justice, preceded him in death. In addition to his wife, he is survived by seven daughters, Opal Sammons, Nealie Cline, Stella Trent, Mary Cline Lenora Solano, Blonnie Dotson, Naoma Cline and seven sons, Dewey, Elmer, Elliot, Edward, Johnnie, Lawrence, and Jason. Daddy joined the Rosa Church of Old Regular Baptist on August 15, 1915 and was ordained as a minister on April 15, 1944. He attended Church regularly. He was kind and good to all that knew him. When we were small children, Daddy would always read the Bible and sing to us. Both Mom and we children, have lost the most cherished possession that we ever had. Words cannot express the way we feel about daddy. If we will live the life that daddy taught us to live, I feel sure that we will someday meet him in Heaven, where all shall have Eternal Life.

Written by his daughter, Opal Sammons



SARA ANN VARNEY

It is with much sadness I will try and write the obituary of Sara Ann (Pauley) Varney. She departed this life on January 23, 1964. She was the daughter of William Joseph and Mary (Stepp) Pauley and wass married to George Varney who survives. To this union was born three children, one of them preceded her in death. The two that are living are Joe Varney of Canada, Kentucky

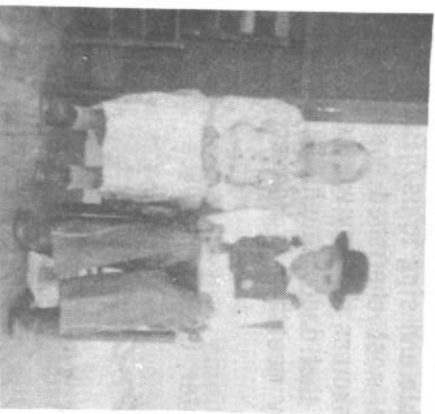


and children, she left seven grandchildren to mourn her loss. She had been a member of the Old Regular Baptist Church for twenty some years and she was a faithful member and attended Church regularly until her sickness. She was in ill health for about two years but she bore her sickness with much patience. She was a good mother and also a good friend and neighbor to all and met everyone with a smile; but, God called her away from this troublesome world to be with him in that happy land where there will be no more sorrow, pain, or death. Where there will always be peace and happiness for evermore.

Written by her daughter-in-law, Mrs. Pricy (May) Varney



MARY JANE THACKER



With much sadness and weakness I will try with the help of the Good Lord to write the obituary of my dear grandmother, Mary Jane Thacker. She was born April 4, 1881 making her stay here on earth eighty four years, seven months and one day. She was the daughter of the late Green Justice, and Rebecca Stanley Justice. She was married to Ruben Thacker who preceded her in death in 1956. To this union

was born three boys and six girls. Five preceded her in death. Four is left to mourn her loss. Ferrel Thacker of Hardy, Ky. Russel Thacker of Toler, Kentucky, Sarah Justice of Grundy, Virginia and Bernie Stollings of Hardy, Kentucky. She has left several Grandchildren and Great Grandchildren. But I feel our loss is HEAVEN Gain. I believe she is rested in the PARADISE OF GOD until the Resurrection. She was baptised by Elder Ester Hopkins and Elder H. C. Maynard. She belong to Narrows Branch Church. I want to say to the children and grandchildren you must do as God has command us. For he

perish. So prepare yourselves while in this life, for as we can find us, so will the judgement also. So my prayers to all the family is to seek the LORD and serve him while you have life and opportunity. Sleep on Grandmother I hope to meet you some sweet day.

Written by her Granddaughter in hope of External Life
Doris June (Stollings) Wellman



JOHN J. JUSTICE

With much sadness I will try to write the obituary of my Great Grandfather John J. Justice. He was born at Zebulon Kentucky, March 11, 1879. The son of the late Pleze Justice and Victoria Layne Justice. Deceased July 24, 1964, making his stay on earth eighty five years, four months and thirteen days.



He was married to the former Anna Hunt on July 22, 1902, who preceded him in death January 19, 1063, and to this union was born twelve children, nine of whom are still living. Three son's Eulan Justice, Virgil Justice, and Gomer Justice, six daughters, Anise Bowling, Gay Scott, Buna Playmale, Zella Stiltner, Lola Daugherty and Arlene Clapper, and three preceded him in death. Among his children to mourn his loss are his grandchildren, great grandchildren, and a host of friends.

He confessed a hope in Christ and was baptised by the hand of Elder Matt Justice in 1914. He was a faithful member to the end of life.

I believe that our loss is heaven's gain.

Written by his Great Granddaughter, Drucilla Justice



In much sadness and a broken heart, I will try by the help of the Lord to write the obituary of my dear husband William Burley Robinson, the son of James Robinson and Matilda Stanley Robinson. They both preceeded him in death.

Burley was born March 14, 1898 and passed away July 19, 1966, making his stay on earth sixty eight years, four months and five days. He was

married to Glays Canada, December 18, 1924. We both joined the church and was baptized by the hands of Brother Ester Hopkins and Brother Johna Bevins. On February 9, 1932, we took membership with the Salem Church at the mouth of Pond Creek, later he moved his letter to the Apple Orchard Church. Then we moved to Florida and we brought our letters here to help build up the Southern Home Church.

To this union were born five children, names as follows: Two sons, Willie B of Varney, Kentucky and James Samuel of Kendrick, Florida. Three daughters, Alice Marie Maynard of Varney Kentucky, Mary Ruth Maynard of Ocala, Florida and Emma Lea who preceeded him in death. She was born March 19, 1933 and died in September of 1935. She was two years, six months and seven days old at the time of her death.

He had twelve grandchildren. He had four brothers, Elcain of Cita, Florida, Kenis and Cleston of McCombes, Kentucky and Johnnie of Varney. Three sisters Gertrude Newsome and Bessie Lowe of Turkey Creek, Kentucky and Sarah Ann of Piso, Kentucky. All these to mourn his passing besides the Southern Home Church and a host of friends and relatives.

I want to say to the children, you have lost a good daddy, and I have lost a good husband, and the Church has lost a good Brother. Children I don't feel like it will be much longer before I will be layed down beside him and if you children have

and flowers for Mother, give them while she lives and if you ever want to see Daddy again, you must repent and live for your Savior Jesus Christ as your Daddy did thirty four years ago.

I feel sure I will be with him when God calls his people home.

Written by his heart broken wife and one who loved him dearly,

Glays Robinson



WILLIAM TROY FLOYD

With much sadness I will try to write an obituary of our beloved Brother in Faith.

Brother Troy was born August 13 1876. Departed this life October 8, 1964, making his stay on earth eighty eight years one month and eight days.

He was married to Sister Lillie Adair Floyd April 23, 1903, and to this union was born eight children: May M. Sipple, Elizabeth C. Hall, John B. Floyd (Deceased), Troy Floyd Jr., George, Noah, Lillian F. Webb and Rush Floyd, Twenty five grandchildren and twenty two great grandchildren.

There is a great host of friends and relatives to mour his loss. He was loved by many who knew him and sadly missed by the Old Church. He confessed a hope in Christ and was baptised by the hand of Elder Tommy Adair and Elder Willie Varney July 28, 1954. He was ordained a Deacon in the Old Sardis Church at Delbarton, West Virginia July 26, 1958. Brother Troy was very faithful to fill his seat in the Old Church and is sadly missed by all. He was a neighbor to those far and near. To the needy he reached out a helping hand. I believe Brother Troy had made peace with Jesus and is now resting from his Labors here and his good works should be an example for his children to follow.

He is sadly missed by his wife and children.

Written by a Brother in hope of Eternal Life
Jesse Farley, Clerk of Sardis Church

With much sadness and lonely heart, we will try to write the obituary of our loving father and husband Condor Maynard.

Daddy as we all called him was born April 9, 1907, the son of the late Tom Maynard and Helen (Caines) Maynard. He deceased this life February 24, 1966, making his stay here on earth fifty eight years, ten months, and fifteen days.

Daddy was married to Lizzie (Caines) Maynard March 1934 and to this union was born seven children, two daughters and five sons. James and Gergil Maynard of Arlington, Virginia, Raymond Maynard of Fort Sill, Oklahoma, Oscar Maynard, Vernon Maynard, Ruth Maynard and Ledna Jane Parsons all of Piso, Kentucky, and four grandchildren.

He also leaves three brothers, Bill and Buster Maynard of Zebulon, Kentucky and Clyde Maynard of Arlington, Virginia.

Daddy joined the church the second Sunday in August 1962 and placed his membership with the Pilgrim Hope Church.

Besides his wife and family, daddy leaves a host of friends and the entire membership of the Pilgrim Home Church. But we believe with all our hearts that our loss is Heaven gain.

Daddy has gone to a place where that is no cancer or other disease to afflict our bodies. We believe that Daddy did all his suffering here on earth and now he is at rest in the arms of Jesus and if we want to see Daddy agin we will have to do as Daddy always told us and follow in the footsteps of Jesus.

Our home is so lonesome since Daddy has gone but we all know he will never suffer any more.

Written by his wife and family



I will try to write the obituary of my grandfather Tom Hinkle. He was born March 20, 1880 and departed this life September 30, 1965. He was the son of Bobby and Rhoda (Miller) Hinkle. His wife Bertha (Ray) Hinkle preceded him in death.

Survivors are as follows: Mrs. Viola Walters, of Sidney, Ky. Mrs. Elzie Stanley of Elkhorn, City, Kentucky, Mrs. Janie Gilman of Zebulon, Kentucky, Mrs. Dorothy Walters of Barboursville, Ohio,

Mrs. Marie Runyon of Londonville, Ohio, Walter Hinkle of Bluefield, and Robert Hinkle of Varney, Kentucky a sister Mrs. Wilda Hinkle of this city and a brother Van Hinkles of Aftex, Kentucky. Thirty seven grandchildren and six great grandchildren and a host of friends and neighbors to mourn his loss.

The church has lost a good member and we miss him very much. He joined the Old Regular Baptist Church May 29, 1960 and was baptised by the hands of Elders Emmitt Case and Jonah Williams. He placed his membership with the Pilgrim's Home Church and remained a faithful member until God called him away. I believe that he is at rest where he will never know what it is like to suffer again. I also believe that he was not afraid to die.

Written by his granddaughter, Hazel Walters



POLLY ANN (MAYNARD) SCOTT

In sadness, I will attempt to write the obituary of my mother, Mrs. Polly Ann Scott.

She was born February 19, 1882, near Piso, Kentucky. She was the daughter of the late Harmon and Lou Emma (Williamson) Maynard. She departed this life February 7, 1966, making her age almost eighty-four years.

She was united in marriage to Thomas C. Scott who preceded her in death in 1937. To this union were born four children, Hester Scott Lowe, Harmon Scott, Sr., and John Talmadge Scott all preceded her in death.

one is survived by one daughter, Mrs. Ollie J. Gibson, two stepdaughters, Mrs. Rosa Kimberlain and Mrs. P. D. King.

She also leaves to mourn her loss one brother, J. T. Maynard Sr. Two sister, Mrs. Virgie Blackburn and Mrs. Effie Blackburn, six grandchildren, and ten great grandchildren.

Mother joined the Regular Baptist Church and was baptised about 1934, by the Rev. Johnnie Taylor. She placed her membership with the Apple Orchard Church.

She leaves a host of friends to mourn her death. All who knew her feel that she led a good useful christian life.

Written by her daughter, Mrs. Ollie S. Gibson



MARY SCOTT BOGAR

(Aunt Mary, as she was called by her friends and neighbors and Granny by her grandchildren) was born October 15, 1880 and deceased November 12, 1965. She was the daughter of John B. and Harriet (Farley) Scott. She was married to Joseph Eugene Bogar who preceded her in death in November 1961. To this union two children were born, Eranil Bogar of Hardy, Kentucky and a daughter Myrta Scott who died when a baby.

She had three brothers, Will, Alex, and Thomas B. Scott all deceased and six sisters, Nancy Hatfield, Sally Scott, Tilda Oliver, Genny Hankins and Lydia Hankins all deceased. She has three grandchildren deceased.

She leaves one sister Ella Beltz of Indiana and eight grandchildren, twenty three great grandchildren and one great, great grand child. a host of relatives, neighbors, and friends to mourn her death. But we are all thankful we have hopes of meeting her again.

Granny was a mother not only to her son and grandchild, but to all who came under her roof to spend the night. She was loved by all and loved everyone just as dearly.

Narrows Branch, Kentucky. She came from Salem Church as a charter member.

Granny, I know you were sick and suffered quite a bit before you gave up, but the good Lord heard your prayer when you asked him to not let you lay and suffer long. You didn't want to be a burden to anyone, but we were glad to help you, in any way we could. You were blessed to have such a wonderful family that thought so much of you.

They all miss you so much and its so lonesome to go back to the old home place and find your chair by the fireside, empty. We are thankful you left us a blessed hope in the Lord, of some day meeting you yonder, where there will be no suffering and sorrow and may your good brothers and sisters in the Lord, Pray we may all find that eternal hope.

Sleep on in peace, dear Granny and someday soon we will meet you.

Written by one who loved you dearly.
Your Granddaughter-in-law, Mrs. J. E. Bogar, Hardy, Ky.



From a long series of experiences, we, the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government.

1. The Association shall be composed of members chosen by the different Churches in our union and sent to represent them in the Association and upon their producing letters from their respective Churches certifying their appointment, they shall be entitled to a seat.
2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.
3. The members thus chosen and convened shall have no power to lord anything over God's heritage nor shall they have any clerical power over the Churches, nor shall they infringe on any of the internal rights of any Church in the Union.
4. The Association, when convened, shall be ruled by a regular and proper decorum.
5. The Association shall have a Moderator and Clerk chosen by the members present.
6. New churches may be admitted into this Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every Church in the Union shall be entitled to a representative in the Association.
7. Every query presented by the Church to the Association, being first debated in their own Churches shall be taken up by the Association.
8. Every motion made and seconded, shall come under the consideration of the Association except when withdrawn by the one who made it.
9. The Association shall endeavor to furnish the Church with Minutes of the Association.
10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each Church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.
11. There shall be an Association book kept wherein the proceedings of every Association, shall be recorded by a Secretary appointed by the Association, who shall receive a compensation for his services.

if need be and signed by the Moderator and Clerk before the Association rises, unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by a majority of the Union, if deemed necessary.
14. All matters coming before the Association shall be decided by will of a majority of the delegates present.
15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches falling to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have power to withdraw from any church in the Union, which shall violate the rules of the Association or diviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.



ARTICLES OF FAITH OF THE SARDIS ASSOCIATION

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence, and glory.
2. We believe the Scriptures of the Old and New Testaments are the written words of God and the only rules of faith and practices.
3. We believe in the doctrine of election by grace, for by grace are ye saved through faith.
4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore the Saviour is needed for our redemption.
5. We believe that sinners are called to repentance and believe in the Gospel and regeneration of the soul and sealed with Holy Spirit of promise, and none shall fall away and be lost.
6. We believe that sinners are justified in the sight of God only by the imputed righteousness of JESUS CHRIST.
7. We believe that baptism is the ordinance of God's Church on earth and the mode of IMMERSION back foremost so as to cover all over.

SAVOUR and use by me use of bread and the fruit of the vine, and feet washing should be kept up until his second coming by His believers.

9. We believe in the resurrection of the dead, both of the just and unjust and that the joys of the righteous and the punishment of the wicked shall be eternal.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as regularly ordained and baptized, and that by immersion by a legal administrator of the Gospel comes under the hands of a regularly chosen presbytery of the church.

11. We believe it to be the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities.

12. We believe that every doctrine that goes to encourage or indulge people in their sins or cause them to settle down on anything short of saving faith in Christ for salvation, is erroneous and such doctrine will be rejected by us.

13. We believe that the Church of Christ is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and one another, and have given themselves to the Lord and have agreed to keep up a Godly discipline, according to the rules of the Gospel.

14. We believe that Jesus Christ is the Head of the Church and the government thereof is upon His shoulders.

15. None of the above articles shall be considered as to hold with particular election and reprobation so as to make God partial directly or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice and free consent.



RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the moderator until he is through.

on the person who has spoken, so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association and only five minutes at a time.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term of appellation than that of "Brother".

10. The moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided; then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be removed by the Association as they think proper.



ORDAINED MINISTERS

Johnny Adair
 Rt. 1, Box 214, 1575 Anthony Rd.
 Ocala, Florida

Tommy Adair
 1005 N. E. 28th St. Ocala, Florida

Straughter Adkins
 Hope Mount, West Virginia

B. H. Bevins
 Rt. 1, Box 7A Williamson, W. Va.

Leslie Blair
 Hunt, West Virginia

Claude Brown
 Caro, Michigan

Clyde Brown
 Sidney, Kentucky

Grover Carey
 Box 115, Kingland, Texas

Earl Clay
 905 South Park Street, Okeechobee, Fla.

Johnny Cline
 Baisden, West Virginia

Ross Cline
 Baisden, West Virginia

Ernest Cochran
 Sidney, Kentucky

Ellis Davis
 Rt. 1, Box 180, Williamson, W. Va

H. Jimmy Deeley
 Rt. 1, Delbarton, West Virginia

Burgess Dials
 Box 625, St. Albans, West Virginia

Willis Dials
 Pilgrim, Kentucky

Mont Ellis
 Rt. 2, Box 143, Delbarton, W. Va.

Charlie Evans
 Box 22, Stirrat, West Virginia

S. B. Fraley
 Hatfield, Kentucky

John Fouch
 Chapmansville, West Virginia

Carlos Gibson
 Rt. 1, Delbarton, West Virginia

Ted Glanden
 Baisden, West Virginia

Isam Hannah
 Man, West Virginia

Ireland Harrison
 Chattaroy, West Virginia

Tracy Hatfield
 Hampden, West Virginia

Maynard Hay
 Rt. 1, Delbarton, West Virginia

J. H. Hensley
 Switzer, West Virginia

Wayne Herald
 Box 586, Kermit, West Virginia

Clinton Howard
 Pilgrim, Kentucky

Charlie Johnson
 Sidney, Kentucky

Harrison Jude
 Laura, Kentucky

Harvey Lowe
 McCombs, Kentucky

John Lowe
 Rt. 1, Box 314, Anthony, Florida

Milford Lowe
 Pilgrim, Kentucky

Willis Lowe
 Box 85, Turkey Creek, Kentucky

Lewis Marcum
 Turkey Creek, Kentucky

Edwin May
 Rt. 4, Box 85, Abingdon, Virginia

Jeff, May
 Dingess, West Virginia

W. H. May
 Dingess, West Virginia

Andrew Maynard
 Rt. 1, Delbarton, West Virginia

Henry C. Maynard
 Stone, Kentucky

Carlos Meadows
 Pie, West Virginia

W. Burbage Mullins
 Rt. 1, Delbarton, West Virginia

J. L. Nichols
 McCombs, Kentucky

Millis Roberts
 Varney, Kentucky

Fay Scott
 Rt. 1, Box 220, Williamson, W. Va.

Lloyd SESCO
 Meta, Kentucky

A. A. Sheppard
 Holden, West Virginia

Willie Stanley
 Hardy, Kentucky

Willie Stiltner
 Kimper, Kentucky

L. C. Swanson
 508 20th Street, N. W. Roanoke, Va.

Allison Thornsby
 Kimper, Kentucky

J. G. Thornsby
 Sidney, Kentucky

Ken Varney
 Box 1942, Williamson, W. Va.

Willie Varney
 Lando Mines, West Virginia

Willie White
 Lenore, West Virginia

Jonah E. Williamson
 Varney, Kentucky

Hiram Young
 Rt. 3, Box 406C, Ocala, Florida

LICENSED MINISTERS

Willard Blair
 Lenore, West Virginia

Bill Conley
 Omar, West Virginia

Mike Sheppard
 Rt. 1, Delbarton, West Virginia



CHURCH AND DELEGATES	MODERATOR	RECEIVED BY BAPTISM	RECEIVED BY LETTER	RECEIVED BY RESTORATION	REC'D BY RECOMMENDAT'N	DISMISSED BY LETTER	DECEASED	EXCLUDED	TOTAL MEMBERSHIP	CHURCH TIME	CHURCH CONTRIBUTION
MT. PLEASANT: T. R. Bogar, Monroe Smith, James Scott.	J. E. Williamson	2	0	0	0	0	1	0	38	2	\$ 25.00
APPLE ORCHARD: John Lowe, Willie Nichols, Bluford Reed.	Edwin May	1	0	0	0	1	1	0	40	1	25.00
ENON: Jack Farley, Tommy Smith, James Spencer	J. E. Williamson	0	0	0	0	0	1	0	19	1	15.00
REBECCA: Mike Sheppard, Edward Runyon, Mosco Gilman	Willie White	1	0	0	0	0	3	1	73	2	35.00
BENT BRANCH: Lloyd SESCO, John Maynard, Ben Curry	B. H. Bevins	1	2	0	0	0	0	0	72	3	35.00
SARDIS: Willie Varney, G. W. Estepp, Jimmy Deeley	B. H. Bevins	4	2	0	0	0	5	0	142	4	30.00
BIG BRANCH: J. L. Nichols, Harvey Lowe, Jonah Maynard	Ernest Cochran	0	0	0	0	0	1	0	41	3	25.00
MARY ELIZABETH: Tom Fraley, Flex Edimston, Tommy Jackson	J. E. Williamson	0	0	0	0	0	2	0	47	3	25.00
BETHANY: Ellis Davis, Isam Hannah, Everett Hannah	Willie White	1	0	0	0	1	3	0	44	4	20.00

ELK FORK: James Jenkins, Wayne Sheppard, Allen Baisden.	Ellis Davis	2	0	0	0	3	0	1	40	3	25.00
PILGRIM'S HOME: J. E. Williamson, Willard Young, Marshall Williamson.	Wayne Herald	2	2	0	0	3	1	1	169	4	40.00
SALEM: B. H. Bevins, Roosevelt Lowe, Floyd Morris.	B. H. Bevins	0	0	0	0	0	0	3	104	1	50.00
SIDNEY: Bascom Maynard, Tan Howell, J. R. Triplett	Milford Lowe	0	0	0	0	0	0	0	21	4	10.00
DIX FORK: J. G. Thornsby, Ernest Cochran, Charlie Johnson	Ernest Cochran	2	0	0	0	0	2	1	75	1	30.00
NARROWS BRANCH: Willie Stanley, Kelley Stanley, Will Williams.	H. C. Maynard	2	0	0	0	0	3	1	69	4	30.00
LEANNAH: Milford Lowe, Clinton Howard, Tom Robinson	Willis Dials	0	0	0	0	0	0	0	39	2	20.00
BUCK CREEK: Wayne Herald, Burgess Dials, Pete Dials	Wayne Herald	0	0	0	0	0	1	0	30	3	15.00
TABITHA: Carlos Meadows, Joe Robinett, John Fouch	J. H. Hensley	0	0	0	0	0	1	5	47	1	20.00
LITTLE ROSA: Fay Scott, Lewis Marcum, Lacy Marcum	B. H. Bevins	0	0	0	0	0	0	0	25	2	20.00
TURKEY CREEK: Stanford Maynard, John Maynard, Floyd Williamson	Ken Varney	2	2	0	0	0	1	3	74	2	40.00
SAMARTA: Leslie Vance, Frank White, Jeff May	Jeff May	1	0	0	0	0	0	0	39	1	20.00
ROSA: Uley Perry, Tracy Hatfield, Walter Cline	Johnny Cline	0	0	0	1	0	2	2	107	3	30.00
MUNCY VALLEY: Mont Ellis, Harrison Fields, Avery Hensley	Mont Ellis	0	0	0	0	2	0	1	19	2	10.00
LITTLE VIRGIE: Willie Stiltner, Allison Thornsby, Kennity Thornsby	Edwin May	0	0	0	0	0	0	1	12	4	15.00
SOUTHERN HOME: Fred Lowe, John Lowe, Childmer Marcum	Tommy Adair	4	2	1	0	0	1	1	27	1	10.00
TOTALS		25	10	1	1	10	29	21	1413	61	\$ 620.00

CHURCHES AND CLERKS

CHURCH

ADDRESS

CLERK AND ADDRESS

MT. PLEASANT	Sidney, Kentucky	James Scott - Box 105, Canada, Kentucky
APPLE ORCHARD	Heenon, Kentucky	Van Maynard - Box 926, Williamson, W. Va.
ENON	McCarr, Kentucky	James Spencer - McCarr, Kentucky
REBECCA	Myrtle, W. Va.	F. M. Preece - Rt. 1, Delbarton, W. Va.
BENT BRANCH	Meta, Kentucky	Forest Bevins - Meta, Kentucky
SARDIS	Delbarton, W. Va.	Jesse Farley - Rt. 1, Box 10, Delbarton, W. Va.
BIG BRANCH	Mc Combs, Kentucky	J. L. Nichols - McCombs, Kentucky
MARY ELIZABETH	Hatfield, Kentucky	Tommy Jackson - Hatfield, Kentucky
BETHANY	Lenore, W. Va.	Ellis Davis - Rt. 1, Box 180 Williamson, W. Va.
ELK FORK	Delbarton, W. Va.	Anse Curry - Delbarton, West Virginia
PILGRIM'S HOME	Varney, Kentucky	Marion Young - 618 Central Ave., Williamson, W. Va.
SALEM	Goody, Kentucky	Calvin C. Bevins - 209 Maplelawn Ave. N.E. Roanoke, Va.
SIDNEY	Threeforks, Ky.	J. R. Triplett - Warfield, Kentucky
DIX FORK	Canada, Kentucky	Omar Williamson - Canada, Kentucky
NARROWS BRANCH	Hardy, Kentucky	Clyde Brown - 1613 Pine St., Kenova, W. Va.
LEANNAH	Pilgrim, Kentucky	T. J. Robinson - Pilgrim, Kentucky
BUCK CREEK	Beauty, Kentucky	Willis Dials - Pilgrim, Kentucky
TABITHA	Barnabus, W. Va.	Charley Evans - Box 222, Stirrat, West Virginia
LITTLE ROSA	Chattaroy, W. Va.	Robert Robinson - Chattaroy, West Virginia
TURKEY CREEK	Turkey Creek, Ky.	Landon Taylor - Box 93, Turkey Creek, Kentucky
SAMARIA	Dingess, W. Va.	Ersel Prince - Dingess, West Virginia
ROSA	Baisden, W. Va.	Uley Perry - Box 96, Gilbert, West Virginia
MUNCY VALLEY	Pie, West Virginia	Billy Adkins - Rt. 2, Box 148, Delbarton, W. Va.
LITTLE VIRGIE	Kimper, Kentucky	John Scott, - Kimper, Kentucky
SOUTHERN HOME	Rt. 1, Citra, Florida	Childmer Marcum - Rt. 1, Box 415, Citra, Florida.