



How Great
Thou Art

**OLD REGULAR BAPTIST
MINUTES
OF
1963**



IN MEMORY OF ELDER ESTER HOPKINS

DECEASED

MODERATOR OF SARDIS ASSOCIATION

Whereas it hath pleased God in His infinite wisdom mercy to call from our midst our dearly beloved Moderator Elder Ester Hopkins;

And whereas God hath called him from His labor to enjoyment of His peace and rest;

And since while he served as our dear Moderator for many long years, he strove for the unity of the Church, soundness of the doctrine and love among the brethren.

Now, therefore, be it resolved that we, The Sardis Association of Old Regular Baptist, the Church of Jesus Christ in memory of our dear departed Moderator, Elder Ester Hopkins, and in the love of God, say to his brothers and sisters, "Let brotherly love continue."

Let us like Brother Ester Hopkins admonished us, "Laid aside every weight and the sin which doth so easily beset and let us run with patience the race that is set before us, everly looking unto Jesus, the author and finisher of our faith."

May God richly bless Brother Hopkins' family, his neighbors and friends, and all of our brothers and sisters.

May we dwell together in love and in the unity of the Spirit in this world, and at last may we reach our Heavenly Home and enjoy the happiness which Jesus hath prepared for those that love and serve Him.

Written by one of his brethren
Elder Harold Edmonds

OF THE
SEVENTY - FIRST ANNUAL SESSION OF THE
SARDIS ASSOCIATION
OF THE OLD REGULAR BAPTIST CHURCH
THE CHURCH OF JESUS CHRIST

In session assembled with the Sardis Church, September 13th, 14th, and 15th, 1963 at the place where arrangements were made for the preaching. The service was introduced by Elder J. G. Thornsbury followed by the introductory sermon by Elder Wayne Herald. Text: Matthew 15:13 "But he answered and said, every plant which my heavenly Father hath not planted, shall be rooted up.

1. Called for the letters from the several churches and received the letters and seated the delegates.
2. The Association then organized by electing Elder Willie White as Moderator, Elder Emmett Case Assistant Moderator, Elder Ellis Davis Clerk and Bro. Ralph W. E. Varney, Assistant Clerk.
3. By motion and second, it is ordered that the Moderator make all temporary appointments.
4. At the request of the Moderator the Rules of Decorum were read by the clerk.
5. Called for newly organized churches and received none.
6. Called for the letters from Sister Associations and received the following:

NEW SALEM -- By the hands of Elders Virgil Caudill, Wiley Coffee, Hamilton Blevins, Mack McCloud, R. E. Holbrook, Linnie Boyd, Burton Howard, Banner Manns, Tack Hall, Woodrow Dye, Glen Pack, Elvie Collins, Clinton Slone, and Hager Watts. Letter in the hands of Elder E. J. Little.

UNION -- By the hands of Elders John Hess, Fon Bolling, Earl Belcher, C. D. Lane, John M. Justice, Delbert

Sanders, Mander Yontz, J. H. Castle, Melvin Johnson, Will Kendrick, Clifford Collie, Ted Swindal, Jesse L. Williams, Emery Kiser, Evans Bailey, Rosco O'quen, Rufus Colema Bruce Mullins, Bros. M. A. Music and Oliver Tackett. Letter in the hands of John T. Church.

PHILADELPHIA -- By the hands of Elders C. M. Childress, Tom Blackburn, George Woods, Bros. Banner Johnson, Shade Smith, Golden Adkins, Don Merritt, Elmer Rayburn and John Reed. Letter in the hands of Elder Eales Cottor

MUD RIVER -- By the hands of Elders Dow Hurley, Be Hall, Ernest Breedlove, Bro. Lee Vance. Letter in the hands of Luther Ball.

NORTHERN NEW SALEM -- By the hands of Elders Homer Elliott, Charles Kesse, Sidney Hudson, Covis Tackett, Baxter Osborne, Roy B. Akers, R. A. Shaw, Bros. Lloy Smith, Shade Meeks, John Mullins, Mc Kinley Rowe, R. J. Shaw Jr., Winford Riddle, Jubel Music, and Alonzo Tackett Letter in the hands of Bro. Harold Varney.

FRIENDSHIP -- By the hands of Elders Myrion Justice, Jink Baker, George Allen, Gurlie Crabtree, Booker Riffe, W. Hopson, A. J. Crouse, Bros. George Endicutt, H. V Blair, Wilford Blair, Richard Keen, Amos Crouse, Julius Lester, Joe Runyons, and Arnold Fuller. Letter in the hands of Morgan Belcher.

THORNTON UNION -- By the hands of Elders Halie Dye, Raymond Collins, Charles Cornett, Wardie Craft, Odie Williams, William Cox, I. B. Beck and Dewey Hampton. Letter in the hands of Kirby Isom.

INDIAN BOTTOM -- By the hands of Elders Olus Baldridge, Beckham Fields, and Jess Eversole. Letter in the hands of Elder Alonzo Allen.

7. The foregoing letters were read, received and the delegates seated in council, being given the right hand of fellowship by our Moderator.

8. Called for transient Ministers and members of our

rath and order. Received the following: Elders J. G. Inorns-bury, Lonnie Mounts, B. H. Bevins, Earl Hogston, Marshall Davis, George Elkins.

9. By motion and second, it was ordered that we correspond with the following associations: NEW SALEM, UNION, PHILADELPHIA, MUD RIVER, NORTHERN NEW SALEM, FRIENDSHIP, THORNTON UNION AND INDIAN BOTTOM.

10. Clerk appointed to write letters to corresponding associations.

11. Committee appointed to see that the stand be supplied with Ministers and that peace is preserved around the stand as follows: Elders Cecil Evans, Willie Varney and Bro. Jessie Farley.

12. Committee appointed to take care of the visiting Brethren as follows: Elders Willie Varney, Bro. Jessie Farley and Elder Cecil Evans.

13. Committee appointed to arrange the preaching for Friday night and Saturday, consisting of one member from each church and the entire delegation of the Sardis Church, which reported as follows:

FRIDAY NIGHT

- R. E. Holbrook
- Evans Bailey
- George A. Hobson
- George Woods

ASSOCIATION:

- New Salem Union
- Friendship Philadelphia

SATURDAY:

- Ernest Breedlove
- Roy Akers
- Beckham Fields
- Tommy Adair
- Baxter Osborne

- Mud River
- Northern New Salem
- Indian Bottom
- Sardis
- Northern New Salem

14. Committee on Arrangements appointed consisting of

one delegate from each church, Moderator, Clerk and Delegates from our corresponding associations, to arrange business for Saturday's session.

15. By motion and second it is ordered by the Sardis Association to send a committee to the Tri-State Zion United Baptist Association to work with a like committee from the Association to try and bring about correspondence between these two Associations.

16. This order met with a move on Saturday from Bro. Wayne Herald and second from Bro. Lewis Marcum to send this order because the Tri-State Zion United Baptist corresponding brethren objected to this committee being sent because they maintain that Sidney Church and Rosa Church of the Sardis Association had received some of their excluded members.

17. On motion by Elder Willie Stanley and second by J. Robinson, the Association was adjourned until nine o'clock Saturday morning.

SATURDAY MORNING

Met pursuant to adjournment and after singing several old songs of Zion, service was introduced by Elder Tommy Adair. Followed by prayer by Elder Tommy Adair. The Association then proceeded as follows:

- 1. Called the roll and marked the absentees.
- 2. Read the Bill of Arrangements and discharged the Committee on same.

3. Appointed a committee on Finance as follows: Elder Wayne Herald, Bro. Uley Perry and Elder Baxter Osborne.

4. Called for Treasurer to report, who reported as follows:

Total on hand for the year ending September 9, 1962 -----
 Paid out for printing of minutes \$665. 50
 Secretary's and Clerk's fee \$575. 00
 Total Paid out \$ 85. 00
 Balance on hand September 13, 1962 \$660. 00
 Received from Churches this year \$ 5. 50
 Received from pictures and donations \$592. 50
 Total received \$ 70. 00
\$662. 50

Balance on hand for September 15, 1963 \$668. 00

5. By motion and second, it is ordered that Elder Ellis Davis be appointed Secretary and Treasurer and that he be allowed \$10. 00 for his service.

6. By motion and second, it is ordered that the Clerk superintend the printing of the Minutes and have 3000 copies printed and that he be allowed \$75. 00 for his service.

7. Appointed the same Committee to arrange the preaching for Saturday night and Sunday which reported as follows:

SATURDAY NIGHT

Elders: Charlie Johnson Sardis
 Tracy Hatfield Sardis
 Isom Hannah Sardis
 Avery Lowe Sardis

SUNDAY:

Earl Belcher Union
 R. A. Shaw Northern New Salem
 Beckham Fields Indian Bottom
 Willie White Sardis

8. By motion and second, it is ordered that our next Association be held with the Rosa Church at Gilbert, West Virginia.

9. Letters to Sister Associations read and appointed delegates as follows:

RIGHT BEAVER, Floyd County Kentucky, beginning on Friday before the 4th Saturday in July 1964. Elders J. G. Thornbury, Emmett Case, B. H. Bevins, J. L. Nichols, Willie White and Tracy Hatfield, Bros. Bill Williams, John Maynard, Russell Thacker, Forest Mc Guire, Uley Perry and Earl D. West. Letter in the hands of Elder Edwin May.

UNION -- To be held with the Little Ruth Church at Green Cove Springs, Florida beginning on Friday before the third Saturday in September 1963. Elders: Tommy Adair, Hiram Young, John Lowe, Granvel P. Combs, Earl Clay and John Adair. Bros. Childmer Marcum, Fred Lowe, Berl Robinson, Clarence Grubb, and Jobie Blackburn. Letter in hands of Elder Tommy Adair.

NORTHERN NEW SALEM -- To be held with the Little Rebecca Church at Plymouth County Richland, Ohio, beginning on Friday before the first Saturday in August 1964. Elders Jonah E. Williamson, Lloyd SESCO, Tracy Hatfield, George Elkins, Edwin May, J. G. Thornsbury, and Willie White. Bros. Russell Thacker, Newton Walters, Troy Walters, L. C. Walters, Forest Mc Guire, Earl D. West. Letter in the hands of Elder Emmett Case.

PHILADELPHIA -- To be held with the Friendship Church Flatwoods, Greenup County Kentucky beginning on Friday before the second Saturday in August 1964. Elders Clyde Brown, Lewis Marcum, Avery Lowe, Edwin May, Emmett Case, Harvey Lowe, J. L. Nichols, Willie White and Tracy Hatfield. Bros. Stewart Brown, Burlie Thornsbury, Land Taylor, Uley Perry, John Maynard, Donnie Lowe, and Russell Thacker. Letter in the hands of Elder J. G. Thornsbury.

THORNTON UNION -- To be held with the Blair Branch Church at Jeremiah, Letcher County Kentucky beginning on Friday before the third Saturday in August 1964. Elders: Ottis Hall, Emmett Case, Ernest Cochran and Jonah E. Williamson. Bros. Jim Bevins, Earl D. West and Newton Walters. Letter in the hands of Elder Lloyd SESCO.

MUD RIVER -- To be held with the Sarah Church at Fos

er, Double County, West Virginia beginning on Friday before the fourth Saturday in August 1964. Elders: Tracy Hatfield, Herald and Isom Hannah. Bros. Andy May, Evert Smith, Ersel Prince, and Willis Lowe. Letter in the hands of Elder Jeff May.

FRIENDSHIP -- To be held with the Bethany Church, Wyoming County, West Virginia beginning on Friday before the first Saturday in September 1964. Elders: Lewis Marcum, Mont Ellis, Tracy Hatfield, Carlos Medows, Charlie Evans, and Avery Lowe. Bros. Russell Thacker, Bill Williams, and Stanford Maynard. Letter in the hands of Elder Ottis Hall.

INDIAN BOTTOM -- To be held with the Oven Fork Church beginning on Friday before the first Saturday in September 1964. Elders: Emmett Case, J. G. Thornsbury, Clyde Brown, Cecil Evans, Willie White, Willie Varney, Lloyd Sisco and Jonah E. Williamson. Bros. Burlie Thornsbury and Stewart Brown. Letter in the hands of Bro. Earl D. West.

10. Item 11 in our 1962 minutes, the Query from the Southern Home Church concerning Secret Orders was taken up in the Association work and a move and second was made to resend the order. Objection: Vote taken, 14 to keep it and 39 to do away with it.

11. In answer to the query from Rosa Church and Mary Elizabeth Church the Association by regular move and second said that if a Sister has cut her hair she should be asked to let it grow out; if she fails to do so and cuts her hair again, she will be excluded.

12. By regular move and second it was decided to wait until next year to consider the letter sent to the Association by the Salem Church regarding the establishment of an advisory council. Elder: B. H. Bevins was appointed to see that a copy of this letter was furnished to each church.

13. By motion and second, it is ordered that request for Union and Memorial Meetings be published in our Minutes.

14. By motion and second, it is ordered that the obituaries

of our deceased Brothers and Sisters that are in good standing with the church at time of death be printed in our minutes. These are to be presented to the Clerk at the close of the Association or within ten days thereafter.

15. The Circular Letter written by Elder Jonah Bevins 1952 was read and on motion and second, was ordered that we discontinue printing the Circular Letters in our Minutes.

16. By motion and second, it is ordered that we advise our Ministers of our Association not to marry people in adultery, where either man or woman has a living wife or husband.

17. Shall we receive into our fellowship men or women having more than one wife or husband? ANSWER: We advise the Churches not to receive into their fellowship any such except those who have put away their companions for the cause of fornication. Such cases to have Gospel or Church evidence of same.

18. By motion and second, it is ordered that we discontinue the printing of Item 18 in our 1962 minutes.

19. By motion and second, it is ordered that we discontinue the printing of Item 19 in our 1962 minutes.

20. By vote, it is ordered that Elder Edwin May preach the introductory sermon at our next Association and Elder Jonah E. Williamson be his alternate.

21. By motion and second, it is ordered that we tender our thanks to the Matewan Lumber Company, Community Large, Tommy Farley's Service Station and any one else helping make our Association a success.

22. By motion and second, it is ordered that the Minutes be read, approved and signed by the Moderators and Clerks.

23. By motion and second, it is ordered that we be adjourned to the time and place mentioned above.

This work done and signed by the Sardis Association:

LUCCI WILLIE WHITE, MODERATOR
Elder Emmett Case, Asst. Moderator
Elder Ellis Davis, Clerk
Bro. Ralph W. E. Varney, Jr., Asst. Clerk

SUNDAY SERVICE -- SEPTEMBER 15, 1963

1. We met with a large and orderly congregation of Brothers, Sisters and Friends. After singing several beautiful hymns of Zion, service was introduced by Elder Earl Belcher from the Union Association. Text: St. John 2:5. His mother said unto the servants, whatsoever he saith unto you, do it. Prayer by Elder Earl Belcher.

2. Elder R. A. Shaw of the Northern New Salem Association came to the stand and used for a Text: Hebrews 11:10, For he looked for a City which hath foundations, whose builder and maker is God.

3. Elder Beckham Fields of the Indian Bottom Association came to the stand and used for a Text: II Corinthians 5:17. Therefore if any man be in Christ, he is a new creature; old things are passed away; behold all things are become new.

4. Elder Willie White, the Moderator of the Sardis Association, came to the stand and used for a Text: Zechariah 13:1, In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. "

Service was closed by the way of singing and much rejoicing in the Lord, with Elder Tommy Adair closing with prayer. Dismissal called by Elder Ellis Davis.

Dear Lord of the Eternal Heaven, bless every one of us according to your will and let no malice, envying and strife come among out Brethern and Churches over foolishness. God of great mercy, bless us to have a peaceable Association when we meet at the Rosa Church.

Your Clerk.

TO ATTEND

APRIL

SOUTHERN HOME: First Friday, Saturday and Sunday
Communion Saturday evening. Ministers called: Elder Willie White, Ellis Davis, Cecil Evans, Willie Varney, Mar-
nard Hay, Avery Lowe, Wayne Herald, and Ireland Harris

MAY

SALEM: First Saturday and Sunday. Communion Saturday at 4:00 P. M. Elders Edwin May and Otis Hall

TURKEY CREEK: Second Saturday and Sunday. Communion Saturday at 4:00 P. M. Elders Wayne Herald, Char-
l Johnson, Emmett Case, and Ernest Cochran.

JUNE

APPLE ORCHARD: First Saturday and Sunday. Communion Saturday evening. Elders Edwin May, Grover Adkin
Willie White, and Ellis Davis.

ENON: First Saturday and Sunday. Communion Saturday evening. Elders Edwin May, Faye Scott, Otis Hall and Emmett Case.

LITTLE ROSA: Second Saturday and Sunday. Communion Saturday evening. Elders Emmett Case, Wayne Herald, Edwin May, and Lloyd SESCO.

MUNCY VALLEY: Second Saturday and Sunday. Communion on Saturday at 5:00 P. M. Elders John Fouch and Wayne Herald.

BUCK CREEK: Third Saturday and Sunday. Communion Saturday evening. Elders Eales Cotton, Edwin May, John E. Williamson, and N. A. England.

LITTLE VIRGIE: Fourth Saturday and Sunday. Communion Saturday evening.

bury, Emmett Case, and Jonah E. Williamson.

SIDNEY: Fourth Saturday and Sunday. Communion Saturday evening. Elders Ernest Cochran, Johnnie Cline, and Milford Lowe.

JULY

DIX FORK: First Saturday and Sunday. Communion Saturday at 4:00 P. M. Elders Grover Adkins, Jonah E. Williamson, Wayne Herald, Otis Hall, and Jethro Hampton.

SAMARIA: First Saturday and Sunday. Communion Saturday evening. Elders Wayne Herald, J. L. Nichols, Milford Lowe, and Jonah E. Williamson.

LEANNNAH: Second Saturday. Communion Saturday evening. Elders Willie White, Tracy Hatfield, Edwin May and Wayne Herald.

MT. PLEASANT: Second Saturday and Sunday. Communion Saturday evening. Elders Roy B. Akers, Lloyd SESCO, Baxter Osborne and Wayne Herald.

BIG BRANCH: Third Saturday and Sunday starting at one o'clock. Communion Saturday evening. Elders Willie White and Hershel Huff.

MARY ELIZABETH: Third Saturday and Sunday. Communion Saturday evening. Elders Clinton Howard, Willie White, Wiley Coffee, and Baxter Osborne.

ROSA: Third Saturday and Sunday. Communion third Sunday in July. Elders Wayne Herald, Willie White, Edwin May and Isom Hannah.

NARROWS BRANCH: Friday before fourth Saturday evening. Elders Paris Tackett, Emmett Case, Eales Cotton, and Wayne Herald.

PILGRIM HOME: Fourth Saturday and Sunday. Union

Meeting fourth Saturday in July. Elders Baxter Osborne Otis Hall, Tack K. Hall, Mack Mc Cloud, and Ernest Cockran.

AUGUST

TABITHA: First Saturday and Sunday. Communion Saturday evening. Elders Edwin May, Willie Varney, Willie White, Ellis Davis, and Isom Hannah.

REBECCA: Second Saturday and Sunday. Communion Saturday evening. Elders Wayne Herald, Isom Hannah, Edwin May, and Eales Cotton and Sidney Hudson.

ELK FORK: Third Saturday and Sunday. Communion Saturday evening. Elders Cecil Evans, Willie Varney Charlie Evans, and Willie White.

BENT BRANCH: Third Saturday and Sunday. Communion Saturday evening. Elders Wayne Herald and Jonah E Williamson.

BETHANY: Fourth Saturday and Sunday. Communion Saturday evening. Elders Eales Cotton, Andrew Maynard George Woods, and Wayne Herald.

SARDIS: Fourth Saturday and Sunday. Communion Saturday evening. Elders Jeff May, Charlie Evans, Edwin May and John Fouch.

PILGRIM HOME: Fourth Sunday. Ministers called: Elders Lloyd SESCO, Otis Hall, Sid Hudson, Baxter Osborne and Evans Bailey.

MEMORIAL MEETINGS

MAY

ELK FORK CHURCH will hold a memorial meeting on the third Saturday and Sunday in May 1964. Ministers called Willie White, Ellis Davis, Andrew Maynard, and Cecil Evans

ing on the fourth Saturday and Sunday in May 1964. Ministers called: Harold Edmonds, Matt Justice, and Wayne Herald.

MEMORIAL MEETING of Pete Mc Coy and son, Jim Ratliff and family will be held on the Ratliff's Cemetery on Sunday after the third Saturday in May 1964. Ministers called: Charlie Johnson, Harvey Lowe, J. L. Nichols, Ernest Cochran, and Emmett Case.

TABITHA CHURCH will hold a memorial meeting on the first Saturday and Sunday in May 1964 for all the Brethren, Sisters of the Tabitha Church that have departed this life and gone on. Ministers called: Mont Ellis, Charlie Evans, Willie Varney, Carlos Meadows, and Isom Hannah.

MEMORIAL MEETING will be held at Jobe Blackburn May 31, 1964. Ministers called: J. L. Nichols, Wayne Herald, B. H. Bevins, and Edwin May.

SARDIS CHURCH will hold a memorial meeting on the Pigeon Roost Branch Cemetery, Route 1, Delbarton, W. Va., on Sunday following the fourth Saturday in May 1964. Ministers called: Faye Scott, John Fouch and Charlie Evans.

NARROWS BRANCH CHURCH will hold a memorial meeting the fourth Saturday and Sunday in May 1964. Ministers called: H. C. Maynard, Jonah E. Williamson, Edwin May, and Wiley Coffee.

LEANNAH CHURCH will hold a memorial meeting for all the deceased on the Muncy Cemetery on Sunday after the second Saturday in May 1964. Ministers called: Edwin May, Emmett Case, and Wayne Herald.

MEMORIAL MEETING will be held on the Runyon's Cemetery on Long Branch for all the deceased on Sunday nearest May 30, 1964. Ministers called: Jeff May, Faye Scott, and Avery Lowe.

MEMORIAL MEETING of John Jude will be held on Sunday after the fourth Saturday in May 1964. Ministers called: Clinton Howard, J. L. Nichols, and Milford Lowe.

ROSA CHURCH will hold a memorial meeting on the first Saturday and Sunday in June 1964 at the Cline Cemetery. Regular Baptist Ministers are invited.

BENT BRANCH CHURCH will hold a memorial meeting on the third Saturday and Sunday in June 1964. Ministers called: John M. Justice, and Emmett Case.

MEMORIAL MEETING will be held on the Marvin Stanley Cemetery on Dix Fork on the third Sunday in June 1964 three o'clock. Ministers called: Ernest Cochran, Otis H. Charlie Johnson and H. C. Maynard.

MEMORIAL MEETING of Brother James and Sister Be Gilman and others will be held on the third Sunday in June 1964 at the Cemetery where they are buried, just above Elk Fork Church. Ministers called: Cecil Evans, Willie Varney and Isom Hannah.

MEMORIAL MEETING of Brother William, and Sister Cora and Ida Riffe will be held on the first Sunday in June 1964. Ministers called: Mont Ellis, Cecil Evans, Charlie Evans, and Carlos Meadows. This will be held on the Rife Cemetery at Hanover, West Virginia.

MEMORIAL MEETING of Elder W. A. Hurley will be held at the Estep Cemetery on the Duncan Fork of Tre Creek on Sunday after the Second Saturday in June 1964. Ministers called: Ellis Davis, Gilbert Miller, Bert H. and Ernest Breedlove.

LEANNAH CHURCH will hold a memorial meeting Sister Esta M. Reed, Marildia M. Robinson and others Sunday after the second Saturday in June 1964. Ministers called: Edwin May, Lloyd SESCO, Jonah E. Williamson, and this is near Ben Scott's home.

MEMORIAL MEETING at the Scott Cemetery on Brush Creek on Sunday after the third Saturday in June 1964. Ministers called: Harvey Lowe, J. L. Nichols, Edwin May, Ernest Cochran.

MEMORIAL MEETING OF BROTHER JOHNNIE NICHOLS, Sr. and wife will be held on the fourth Sunday in June 1964. Ministers called: Harvey Lowe, Edwin May, J. L. Nichols, and Ernest Cochran.

SARDIS CHURCH will hold a memorial meeting on the first Sunday in July 1964 at the Justice Cemetery, Lando Mines, West Virginia. Ministers called: Willie White, Cecil Evans, Andrew Maynard, and Ellis Davis. In memory of Sister Dolly Justice and her daughter Rebecca Vinson.

BUCK CREEK will hold a memorial meeting of Brother Jessie Maynard and others on the third Sunday in July 1964. Ministers called: Wayne Herald, Willie Dials, and Tracy Hatfield.

MEMORIAL MEETING OF J. M. Taylor and family Brother Flem Maynard and family, and all others at the Taylor Cemetery will be held on the Taylor Cemetery on Sunday after the third Saturday in July 1964. Ministers called: Edwin May, Otis Hall, and Ernest Cochran.

SARDIS CHURCH will hold a memorial meeting on the Adair Cemetery on Sunday after the fourth Saturday in July 1964. Ministers called: B. H. Bevins, Wayne Herald, Avery Lowe and Tommy Adair.

LEANNAH CHURCH will hold a memorial meeting of all deceased on the Robinson Cemetery on Sunday after the second Saturday in July 1964. Ministers called: Willie White, Tracy Hatfield, and Edwin May.

(a) Memorial of Tom Mc Coy, Oscar Blackburn, Dike Blackburn and the infant baby of Ollie Phillips is to be preached at the same time of the above Leannah Church Memorial. All of these are buried in the cemetery at the mouth of Wolf Creek.

MEMORIAL MEETING of Brother Carl Lowe, Phillip Hannah, and Linda Sue Taylor will be held on Sunday after the fourth Saturday in July 1964. Ministers called: Harvey Lowe, J. L. Nichols, Edwin May, Lloyd SESCO, and Rosevelt Lowe.

ter of Jobe Blackburn at Pilgrim, Kentucky, will be held on the first Sunday in July 1964. Ministers called: J. L. Nichols, Jeff May, Ernest Cochran, and Edwin May.

TURKEY CREEK CHURCH will hold a memorial meeting on Long Branch on the third Sunday in July 1964. Ministers called: Charlie Johnson, Harold Edmonds, and Avery Lowe. Dinner near by.

MEMORIAL MEETING will be held for all the deceased on the Julius Scott Cemetery at Hardy, Kentucky on Sunday after the third Saturday in July 1964. Ministers called: F. C. Maynard, Edwin May, Willie Stanley, and Jonah I Williamson.

MEMORIAL MEETING of Elder F. M. Preece, Sr. and others will be held on the Preece or Runyon Cemetery on Sunday after the second Saturday in July 1964. Minister called: Wayne Herald, Emmett Case, and Jonah E. Williamson.

MEMORIAL MEETING will be held at the Big Branch Church on Sunday after the fourth Saturday in July 1964. Ministers called: Charlie Johnson, Wayne Herald, Edwin May, Harvey Lowe and J. L. Nichols.

MEMORIAL MEETING will be held at Brother Jame White's home on Laurel Fork of Pigeon Creek the third Saturday night and Sunday in July 1964. Ministers called: John Fouch, George Elkins, Carlos Gibson and Ellis Davis.

MEMORIAL MEETING will be held on the Smith's Cemetery, at Rockhouse Fork of Big Creek, on Sunday, following the third Saturday in July 1964. Ministers called: Jonah E Williamson, Emmett Case, and Kirby Isom.

AUGUST

SAMARIA CHURCH will hold a memorial meeting on the Dillon Cemetery, three miles from Dingess, West Virginia near the church house and across from Brother Everett Hannah's home, on the first Sunday in August 1964. Minister

called: Willie White, Isom Hannan, and Willis Dials.

ENON CHURCH will hold a memorial meeting the first Saturday and Sunday in August 1964. Ministers called: Wayne Herald, Hershel Huff, and H. C. Maynard.

MEMORIAL MEETING will be held for Brother Andy Maynard and others on the second Sunday after the second Saturday in August 1964. Ministers called: J. L. Nichols, Emmett Case, Jonah E. Williamson, and Lloyd SESCO.

BETHANY CHURCH will hold its memorial meeting at the same time as the Union Meeting, the fourth Saturday and Sunday in August 1964. Ministers called: Eales Cotton, George Woods, Wayne Herald and W. H. May.

DIX FORK CHURCH will hold a memorial meeting on the first Saturday in August 1964. Ministers called: Edwin May, B. H. Bevins, and N. A. England.

MARY ELIZABETH CHURCH will hold a memorial meeting of Elder J. W. Smith and others, deceased members on Sunday after the third Saturday in August 1964. Ministers called: H. C. Maynard, Jonah E. Williamson, and Charlie Johnson.

REBECCA CHURCH will hold a memorial meeting of Elder Hi Maynard, Elder W. C. Hay, Elder M. J. Mounts, and others on Sunday after the second Saturday in August 1964. Ministers called: The same ones as the Union Meeting.

LITTLE ROSA CHURCH will hold a memorial meeting on the second Saturday and Sunday in August 1964. Ministers called: Wayne Herald, and B. H. Bevins.

SIDNEY CHURCH will hold a memorial meeting for the deceased members of the Sidney Church on the fourth Saturday and Sunday in August 1964. Ministers called: W. H. May, Jeff May, Wayne Herald, and Tracy Hatfield.

LEANNAH CHURCH will hold a memorial meeting for all the deceased buried on the Lowe Cemetery, Pike County,

Ministers called: Harvey Lowe, Milford Lowe, Clinton Howard, Tracy Hatfield, Wayne Herald and Herschel Huff.

SAMARIA CHURCH will hold a memorial meeting at the Hannah Cemetery, in the head of Marrowbone Creek, We Virginia, on the third Sunday in August 1964. Ministers called: Wayne Herald, Faye Scott, Andrew Maynard.

MEMORIAL MEETING of Pfc. Edward Mc Coy and others will be held on the Henry Taylor Cemetery on Sunday after the fourth Saturday in August 1964. Ministers called: Ernest Cochran, Edwin May, and J. L. Nichols.

MEMORIAL MEETING of Aunt Jane Lowe and others will be held on the first Sunday in August 1964. Ministers called: Willis Dials, Milford Lowe, Tracy Hatfield and Emmett Case. Located on Pigeon Roost Fork at Wolf Creek.

MEMORIAL MEETING of Brother Harrison Mc Coy and others will be held on Sunday after the third Saturday in August 1964. Ministers called: Ernest Cochran, J. L. Nichols and Otis Hall.

APPLE ORCHARD CHURCH will hold a memorial meeting on Sunday after the first Saturday in August 1964. Ministers called: Otis Hall, Wayne Herald, and H. C. Maynard.

MEMORIAL MEETING of Brother John and Sister Melvin Allen, Rose Allen, Will Allen, Elizabeth Allen, Ellen Allen grandchildren and others, will be held at the Hays Lov Cemetery on the first Sunday in August 1964. Ministers called: Ireland Harrison, H. G. Maynard, Charlie Johnson and Wayne Herald. There will be dinner on the ground.

SEPTEMBER

MEMORIAL MEETING on Joe Taylor Cemetery will be held on Sunday after the first Saturday in September 1964. Ministers called: Edwin May, Charlie Johnson, and Milford Lowe.

MARY ELIZABETH CHURCH will hold a memorial meeting

ing of Elder Wallace Jackson and others on Sunday after the third Saturday in September 1964. Ministers called: Emmett Case, Jonah E. Williamson, and Charlie Johnson.

MEMORIAL MEETING of Rosco Mc Coy and others will be held on the third Sunday in September 1964. Ministers called: J. L. Nichlos, Harvey Lowe, Ernest Cochran and Edwin May.

MEMORIAL MEETING of Elder W. H. Bowling, wife and family will be held at Tom Price School House, Pisco, Kentucky on the first Saturday and Sunday in September 1964. Ministers called: Jonah E. Williamson, Lloyd SESCO, Ireland Harrison, and Emmett Case.

SAMARIA CHURCH will hold a memorial meeting at the Lackey Cemetery in the head of Marrowbone Creek, West Virginia, on the first Sunday in September 1964. Ministers called: Isom Hannah, Cecil Evans, and Willie Varney.

OCTOBER

SALEM CHURCH will hold a memorial meeting the first Saturday and Sunday in October 1964. Ministers called: Wayne Herald and Baxter Osborne.

TURKEY CREEK CHURCH will hold a memorial meeting on the second Saturday and Sunday in October 1964. Ministers called: Emmett Case, Charlie Johnson, and Jonah E. Williamson.

MT. PLEASANT CHURCH will hold a memorial meeting on the second Saturday and Sunday in October 1964. Ministers called: Johnny Hall, Jonah E. Williamson, and Emmett Case.

PILGRIMS HOME CHURCH will hold a memorial meeting on the fourth Saturday and Sunday in October 1964. All Regular Baptist Ministers are invited.

LEANNAH CHURCH will hold a memorial meeting on the Scott Cemetery near Jack Jude's home, on Sunday after the second Saturday in October 1964. Ministers called: Willis Dials, Edwin May and J. L. Nichols.

Obituaries

ELDER ESTER HOPKINS

Elder Ester Hopkins, beloved Moderator of the Sardis Association of Old Regular Baptist, the Church of Jesus Christ was born at Henry, Virginia on April 8, 1892, the son of late Thomas and Susan Hopkins. Brother Hopkins deceased this life on November 28, 1962 at about 11:10 P. M. in the Williamson Memorial Hospital, making his stay here years, 7 months and 20 days.

Brother Hopkins was married to Sister Minnie Belle Harris on July 30, 1912 and to this union were born six children: one daughter, Etta Ruth Hopkins, and one son, James Thomas Hopkins preceded their father in death.

Brother Hopkins became a Christian at an early age, being baptised into the membership of the Mt. Pleasant Church of Old Regular Baptist at the hands of Elders John B. Weddington and J. W. Smith. He was licensed to preach on the second Saturday in September 1915 and ordained to the ministry on the second Saturday in February 1916, with Elder J. W. Smith and John B. Weddington, being the Presbyter. He was one of the members given off in an arm from the Mt. Pleasant Church to form the Salem Regular Baptist Church at the mouth of Pond Creek. He was very active in the ministry and helped not only the Salem Church but several others to build and beautify their Church houses. Elected Moderator of the Sardis Association 27 times, he served the Association as its Moderator for over 26 years.

Brother Hopkins was a great believer in the revelation he received in dreams. His daughter, Susie, remembers that he told them the Lord had told him in a dream that the last sermon he would preach would be based on I Corinthians Chapter 15, verse 58: "Therefore, my beloved brethren, let us stand fast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." He preached his last sermon on this scripture at the Narrows Branch Church.

came by to see him and we talked awhile. Tears came to his eyes and he said he wanted to tell us something while he had strength to do so, for he had a wonderful vision. He said about midnight he thought he was dying and he believed he died his first death. He said he knew when the nurses gave him his shots. He thought they were trying to put him to sleep, but at the same time he could see part of Heaven. He saw the "Fountain of Youth". He said it was the most beautiful place. Down in the "Fountain of Youth" was a wheel, like a water wheel. It was made of aluminum and the Lord told him this was pure aluminum and this was where it came from. He said we talked about the spirit. It looked like they were like a mustard seed. He said that it looked like the spirits would go down in this fountain and the wheel (wheel in a wheel) would throw them right back up and they were made bright and shining and new again. It was the most beautiful place he had ever seen and it was worth all the suffering he had gone through to see that wonderful place. He said he had a lot more to tell us if the Lord let him live and gave him strength to tell it."

Survivors include his wife, Sister Minnie Hopkins; one daughter, Mrs. Saylor Runyon, Jr. of Goody; three sons, Edward Hopkins, of Huddy, Kenneth Hopkins, of Matewan, W. Va., and Ester Hopkins, Jr., of Goody, Kentucky; two brothers, Dr. Thomas Hopkins, of Montgomery, Alabama, and Lemuel Hopkins, of Danville, Virginia; one sister, Mrs. Sal-lie Beth Setliff, of Danville, Virginia; one half brother, Ri-land Hopkins, of Goody, Kentucky, and several half sisters of Danville, Virginia, seven grandchildren and four great grandchildren besides a great host of relatives and friends who are left to mourn his loss.

But we feel that our loss is His eternal gain. For Heaven is much more beautiful than any place in this world. Even the "Holy Land" which Brother Hopkins and Sister Hopkins were privileged to visit as part of their celebration of their golden wedding anniversary, can not even compare with the beauties of that place where Christ went to prepare for us.

Yes, Sister Hopkins and you children and loved ones of this great Christian that dwelt among us and helped us share our joys and griefs, listen to the words of His Lord and Mas-ter, "Let not your heart be troubled; ye believe in God, be-lieve also in me. In my Father's house are many mansions;

if it were not so, I would have told you. I go to prepare place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also."

To his Brothers and Sisters in Christ, "May we be a ways abounding in the work of the Lord, forasmuch as I know that our labour is not in vain in the Lord."

May God richly bless and save every one of us, in His prayer in Jesus' blest and holy name.

Written by one he loved, as requested by the family
Elder Harold Edmonds.

BROTHER ELVERT MAYNARD

He was born on Brushy Creek, in Pike County, Ken-tucky, in the year of 1890, a son of Elder Heenon Maynard and Alcie Ann Lowe. He de-ceased January 23, 1963 at Sparr, Florida, making his stay on earth 72 years, five months and eight days. He was afflicted with the dreaded dis-ease, asthma, for more than forty years of his life. He came to Florida for his health in October 1947, where he re-sided at death.



He was married to Susie Howard, in the year of 1909, ar to this union were born seven children, five boys and two girls. Hansel died in infancy, James H. Maynard of Spar Florida, Howard W. Maynard, John H. Maynard and Hanle B. Maynard all of Ocala, Florida, Herma Blackburn Orange Lake, Florida and Hertha Nunnery of Sparr, Florid

He joined the church, and was baptised at the hands of Elders Heenon Maynard and A. J. Case; and became affiliated with the Apple Orchard Church of Old Regular Baptist, in the year of 1929, and was soon ordained a deacon. Later he was ordained to the ministry. To these duties he was faithful, as long as he was able. He lifted his letter at the Apple Orchard Church, and was in the organization of the Southern Hon

Church of Old Regular Baptist. Later he became dissatisfied and took his letter back to the Apple Orchard Church. There his name is still recorded.

He leaves his companion and six children, twelve grandchildren, two great grandchildren, two brothers, E. V. Maynard of Ocala, Florida, and R. B. Maynard of Henon, Kentucky, one sister, Edna Scalf of Turkey Creek, Kentucky, and a host of friends and relatives to mourn his loss. But we feel our loss is his gain.

He was buried in the Southern Home Cemetery at Sparr, Florida. There are many good things we could say about him, but this is enough. "Blessed are the dead that die in the Lord, from henceforth, yea, sayeth the Spirit, they rest from their labor, and their works do follow them." His funeral was attended by Elder Bert Nowlen, of the Union Association.

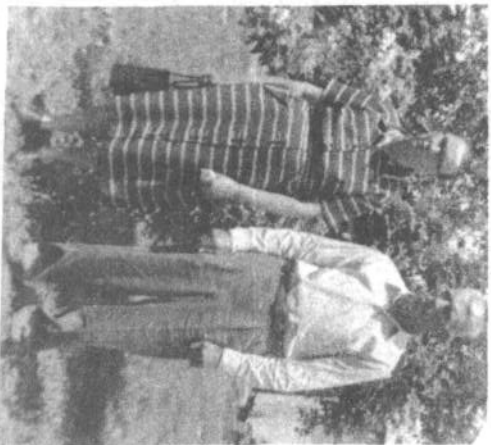
Written by his brother, Elder E. V. Maynard, route 5, box 175, Ocala, Florida.

SISTER MYRTLE (JACKSON) FRALEY

This is the hardest task that has ever come to me to try in my weakness and sadness to prepare this obituary of my sweet companion and blessed sister in the Lord.

Myrtle (Jackson) Fraley, the daughter of Elder Wallace Jackson and Sarah Ann (Gillman) Jackson, was born January 22, 1914, at Hatfield, Pike County, Kentucky and passed away suddenly of a heart attack while traveling in Greenup County, Kentucky at South Shore, being 48 years, nine months and one day old at the time of death.

She was married to George Fraley, January 16, 1932 and to this union were born eleven children, all living. Irvin Jr., Virginia Doris, Norma Sue, Thomas Dewey, Katherine May, Lorraine Gay, George Hay and Richard Dwight of Hatfield, Kentucky, Wallace Eugene, Curtis Harold of Columbus, Ohio,



Wallace Eugene of Columbus, Ohio, and a step-daughter, Mrs. F. Deskins of Columbus, Ohio. Four grandchildren and following brothers and sisters; Tommy Jackson and Inas Fraley of Hatfield, Kentucky, Hazel Elkins of Cheshire, Ohio, Gladys Thompson of Florida, Goldia Robinson of Nolan, We Virginia, Wallace Jr. and Patsy of Columbus, Ohio, David of Irvin, Ohio, Oscar of Beltry, Kentucky, and Elsie of Detroit, Michigan.

Myrtle gave a reason of her hope in the Lord and was baptized the third Sunday in May, 1944, and took her membership with the Mary Elizabeth Church and lived a true and obedient life in the Church until God called her home from this world and I truly believe that He gave her a peaceful home in Heaven for her reward for serving Him.

Myrtle and I served the Mary Elizabeth Church as Deaconess and Deaconess of that Church from the date of my ordination which was the third Saturday in May 1946. She was a wonderful servant in this great cause.

No one knows how sad and lonely it is for me to get alone in this world without her. Without the guiding hand of the Eternal King of Heaven, I could not have stood under the burden of sorrow and grief, but I do believe with all my heart that I will meet her in Heaven when my life is finished here on earth.

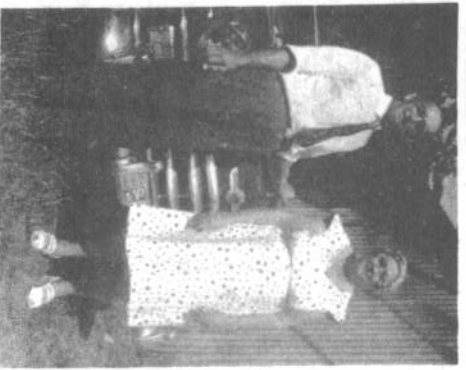
I want to say to Mother's orphan children, be good to each other, live in peace, forget the foolish things of this world and look at the light that Mother hung in the window for you. I hope that light will shine so bright that you can't keep from looking that way.

Don't forget the old Church that Mother lived in and love so great for over 18 years of her life. She loved the Old Regular Baptist family and was interested in no other. Children, remember that family, the greatest family on earth.

I want to close this obituary with this little humble prayer to God. Great God of the Eternal Heaven, bless me to live such a true and clean life before Mother's children that it will cause them to think of their Eternal welfare and may they be led by Your sweet Guiding Spirit to that fountain of living water and may they all drink of that water and live forever in Your sweet Eternal Kingdom, is my earnest prayer in Jesus name and for His sake, Amen.

This obituary written by her sad, lonely, and heartbroken husband and brother in the Lord. - George Fraley.

Elder Jessie Evans Woods was born January 17, 1901. He died April 13. He was 62 years two months and twenty six days. old. He was the son of Jackson and Sarah Woods. He was married to Ida M. Charles January 18, 1917. This union lasted until death called him away which was forty six years. To this union were born eight children, five boys and three girls. One son, James Williams preceded him in death, dying in infancy, Earnest, Clyde and Jessie Jr. of Ocala, Florida, Floyd of Forest Hills, Kentucky. The daughters are Mrs. Luther Staten and Mrs. Edward Slater both of Williamson, West Virginia and Mrs. Merlin Robert of Ocala, Florida. He leaves thirteen grandchildren.



Brother Jessie joined the Old Baptist family about twelve years ago. I don't have the exact date he took his membership with the Salem Church, Goody, Kentucky. He went by letter to the Little Stone Church where he was ordained to the ministry by the Little Stone Church. I don't have the date of his ordination.

Brother Jessie moved to Ocala, Florida in the last few years of his life and brought his letter from the Little Stone Church to the Southern Home Church at Sparr, Florida.

I became acquainted with Brother Jessie after he came to Florida. He was elected clerk and assistant moderator to the Southern Home Church and also was appointed Church treasurer. He held these offices until death. Brother Jessie was regarded highly by the Southern Home Church and as I write I feel a great sadness, when I think of the wonderful meetings we were in together. He was very diligent in helping to take care of the Church and I feel he shouldered his share of the burdens of the Little Church, but our loss is brother Jessie's eternal gains. May the good Lord bless sister Woods to continue on in the good old way. I don't believe it will be long until you will see brother Jessie again where you will never have to part.

To brother Jessie's children, I would like to remind you of the good council father gave you in his last days. If you have not repented, repent and believe in the Lord Jesus Christ, for I believe if we will make our calling and election sure here, we will meet brother Jessie again.

May God bestow His richest blessings upon you in prayer. - Written by Elder Tommy Adair.

BROTHER JAMES O. CLINE

With much sadness, I will try to write the obituary of a loved one who has gone on before, leaving us so lonely.

James Oliver Cline, born October 27, 1867, in Buchanan County, Virginia, died June 12, 1962. His stay on earth was 94 years, eight months, and fifteen days.

He was married to the former Hopie Walls, who survives. To this union were born eleven children, six sons and five daughters, of whom one son and one daughter preceded him in death. They were Sherman Cline and Mrs. Ona Ritchie.

Those surviving are Sampy, Walter, Emery, Silas, and Ullall of Baisden, West Virginia, Mrs. Ava Robinson of Fall Mill, Virginia, Mrs. Lizzie Lester, Mrs. Alsie Ritchie, and Mrs. Bessie Cline, all of Baisden, West Virginia.

He became a member of the Rosa Church of the Old Regular Baptist about fifty years ago, remaining a faithful member until death. He attended church as long as his health would permit.

His home was always open to anyone who would come. He pleased him so well for people to visit him. He was loved and respected by all who knew him.

His heart was filled with love during his last hours on earth. He called us all around his bed side and told us that he had to leave us. He hugged each and everyone of us and told us good bye.



Although we will never see him on earth again, we hope to see him on Heaven's Shore where parting is no more.

Written by his son and daughter-in-law, Walter and Nancy Cline.

Dear daddy, you have left us,
To join the Angel band.
Some sweet day we hope to join you,
In that Holy Happy Land.

SISTER EDNA MAE SMITH

With much sadness I will try to write the obituary of my dearly loved sister, Edna Mae Smith. She was born March 11, 1924 and died May 30, 1963, making her stay on earth 39 years, two months and nine days.

She was the daughter of James and Mary White and was married to Willie Smith. To this union were born five children. One preceded her in death. Surviving are Ralph and David at home, Frankie Darrell, Williamson, West Virginia, and Janet Starr of California. She leaves five brothers, four sisters as follows; Daniel, Ollie, James, Frank, Johnie, Gracie, Otellia, Mary and Norma and a host of friends to mourn the loss.

She was a patient in Beckly Hospital for a number of years. She wrote mother a letter one night and said, "The Lord has forgiven me of my sins and I'm sure happy." It was some time before she got a visit home to join the church. She was baptised by the hand of Elder Willie White and placed her membership with the Rebecca Church of Regular Baptist. She wasn't able to attend very much. She would have church at her home when she came back on a visit. She enjoyed church very much.

We believe that she has a better home where there won't be sickness, pain or death.



The angels came and took her,
The angels God had sent.
They bore her into heaven,
She whispered as they went,
Darling mother I must leave you,
For I can no longer stay.
Oh, let not this parting grieve you,
For we will meet again some day!
Written by her sister, Norma Lackey.

BROTHER JEANUS BERLIN ANDERSON

It is with a sad heart that I write an obituary of my dear husband, Jeanus Berlin (J. B.) Anderson. He was the son of John and Sarah Justice Anderson. He was born May 2, 1907 at Fishtrap, Kentucky and deceased this life March 14, 1963, making his stay on earth 55 years, ten months and twelve days.

He was married to Lillie (Justice) Anderson on December 25, 1924 and to this union were born two boys and one girl. The girl preceded him in death. He is survived by his wife, Lillie Anderson of H. field Bottom, West Virginia and two sons; Perry Anderson of North Matewan, West Virginia and Curry Anderson Chicago, Illinois. He is also survived by two brothers; John Anderson of Huntington and Dow Anderson of Shelbyville Michigan. There are four surviving sisters; Rosie Fitzwal of Wurtland, Kentucky, Flora Justice of Mc Carr, Kentucky, Virgie Dunn of Fullerton, Kentucky and Maggie Pugh of Lexington, Kentucky. He also leaves eight grandchildren and a host of friends to mourn his loss.

He joined the Old Regular Baptist Church in the year 1933 and was ordained a minister in July 1949. He was a good and faithful member until God called him away. He follows



our Lord Jesus until the end. The life he lived here on earth proved he is a child of God. We all miss him so much. The days without him are long and lonely. We have lost a good husband and father, but our loss is heaven's gain. He will live on with us and be a sweet memory in our hearts always. So I say to my children, your Daddy is resting from all labor and pain in the paradise of God and by the grace of God, you can see your Daddy again.

A precious one from us is gone,
A voice we loved is stilled,
A place is vacant in our home,
Which never can be filled.

Safe in the arms of Jesus,
Safe on His gentle breast,
Thereby is over shaded,
And sweetly His soul shall rest.

Written by his wife, Lillie Anderson

LOOKING AHEAD

This old life is filled with sorrows,
Filled with heartaches, pains and fears,
Here we have our disappointments,
Cheeks are lined with bitter tears;

But our Father, God in Heaven,
Longs to help us overcome,
Then when this short life is ended,
He will take us safely home.

Yes, our lives may be all gloomy,
Clouds may shadow every day,
But we'll understand it better
When the mists are rolled away.

When the Savior comes to take us
To that land of rest up there,
We'll forget the disappointments
Which were here so hard to bear.

- Marvin Lewis

SISTER MUSIE LOWE

It is with much sadness that I attempt to write an obituary of my beloved mother, Mrs. Musie Lowe. She was born July 26, 1892. The daughter of Henry and Mary Griffith Parson. She was married to Fountain B. Lowe, Jr. in November of 1910 and to this union were born six children. She was preceded in death by one daughter and her husband. Mother departed this life on August 21, 1963, making her stay on earth 71 years. She was a faithful member until her death and always gave good council to us children. We shall miss mother, but we feel that our loss is Heaven's gain, as I pray that all her children will meet her around Heaven throne.

Written by her daughter in hope of eternal life, Mrs. Jack Blackburn.



TRUST IN THE MASTER WEAVER

"When dark gray threads are woven
And seem so out of line,
Trust in the Master Weaver,
Who planned the whole design.

In all life's choicest patterns,
Dark threads are always there
To make the gay threads brighter,
The gold and rose more fair.

At times, it all seems intricate
And hard to understand,
But trust in the Master Weaver
And His steady, guiding hand. "

It is with much sadness that I'll attempt to write an obituary of my dear father, Roscoe Robinette, who deceased this life October 17, 1962.

Daddy was born January 25, 1185 and was the son of the late Hi and Florence Robinette.

He was married to Charity Francis and to this union were born two children, Mrs. Rebecca Robinette, and one died in infancy. He later married Dixie Smith who preceded him in death in 1956. To this union were born four children, Curtis and Millard Robinette, Mrs. Birdie Alice Young and Mrs. Lucy Elkins.



He leaves six brothers and two sisters to mourn his loss, Steve, Elbert, Bill, Okey, Grayson and Joe Robinette, Mrs. Wilda Muncy and Mrs. Minta Thacker. Two brothers preceded him in death, Tom and Basil Robinette. He also leaves the following step-children, Victor Canada, Rush, Tom B., and Charley Chapman.

Daddy joined the Regular Baptist Church on September 29th, 1946 and was baptised by the hands of Elders Jonah Bevins and Basil Robinette. His name was recorded on the books of the Pilgrim Home Church where he was a faithful member until sickness prevented him from filling his seat. He was loved and is sadly missed by all who knew him.

He always gave us good counsel and told us that we must profess a hope in the Lord Jesus Christ, if we ever hope to see Heaven. I believe, with all my heart, that Daddy has gone to that better home he talked about. I want to say to my brothers and sisters that he set us a fine example and if we follow it, we will have a better home also.

Daddy, there's a vacancy in our home that can never be filled. But, I believe God has taken you as He willed. You'll have a wonderful home I know, but we really miss you so. Written by his son, Millard Robinette.

It is with deep sorrow and much sadness and loneliness I attempt to write the obituary of my beloved grandmother, Emma Lowe. She was born March 25, 1877. She was the daughter of Tom Morrison and Delila Maynard Morrison. She was married to Roscoe Lowe March 30, 1899. To this union were born three girls and one boy. She leaves to mourn her loss one daughter, Lassie Hanners of Gulnare, Kentucky, and one brother, Lawrence Morrison, also of Gulnare. She also has fourteen grand children and thirty one great grand children. Mom deceased this life March 5, 1963, making her stay here on earth 86 years, 11 months and 17 days. She was a member of the Regular Baptist Church, had been for fifty some years ago, we don't know the exact date. She was a faithful member until she became disabled in her later years. She couldn't go much.

God bless mother. She always liked to see people come. She had an open house for anyone. She cooked and fixed people something to eat when she was really not able to do so. She was so sweet and liked by everyone.

Now mom is gone, her advice I hear no more,
But I feel with all my heart,
She is resting on that shore.

Altho her chair is empty now, I miss her move each day,
But I hope some sweet day, we will meet her again.
Written by a grand daughter, Emelie Smith.

SISTER DORA MAYNARD

Sister Dora Maynard was born July 3, 1880, died October 27, 1962. She was 82 years, 3 months, and 26 days old. She was united in marriage to Fields Maynard, who preceded her in death November 16, 1898 and to this union was born five children. Three sons and one daughter. The daughter p.



Maynard, Citra, Florida, Epson Maynard, Hanon, Kentucky and Ellis Maynard of Ashland, Kentucky. She is survived by two brothers and three sisters. The brothers are Wynnta Fields, Olimpa, Washington, Ransom Fields, Henon, Kentucky, Mrs. Vasti Taylor, Gilmor, Kentucky, Mrs. Della Taylor, Gilmor, Kentucky. She also leaves 14 grandchildren and 10 great grandchildren.

Sister Dora joined the Old Regular Baptist Church in 1934. She was baptised by Elder Ernie Runyon and took membership with the Apple Orchard Church at Henon, Kentucky. Then later she moved to Florida. She then placed her letter in the Southern Home Church at Sparr, Florida where she lived a faithful christian life until death called her away. She was a source of joy to me when I saw her sitting in the corner of the little Church.

In her last days her son Elmer brought her a rocking chair to church so she could sit more comfortably and after Sister Dora died, the old chair looks so lonesome. The empty rocker reminded us all how faithful Aunt Dora had been. I believe with all my heart if we will live true to Jesus, we will meet her in heaven. This little poem was written in her honor by Mrs. A. D. McCoy.

We miss her frail body
The one that's made of clay,
Since God has called her spirit
Home until the Judgement Day.
We miss her in the corner
The place she occupied.
But now it is vacated
Since Aunt Dora died.

Now she has gone to Paradise
Her soul will rest in peace
In her celestial mansion
Where life will never cease.
Her soul has left this house of clay
She's gone to live with God,
In her mansion in bright glory
That will never fade away.

Written by request of the family by Eld. Tommy Adair.



With much sadness I will try to write an obituary of Brother M. C. Kager Dillon. Brother Kager was 71 years old and deceased this life October 31, 1962, leaving behind to grieve his parting, his wife, Pearl (May) Dillon, whom he married December 3, 1924. A brother, Jessie Dillon of Albany, Ohio, a sister, Mrs. Julie Ratcliff of Charnco and the following children; Herbert and Noah of Route 1, Kermitt, West Virginia, Okey of Lenore, West Virginia, and Clem and Roy of Dayton, Ohio. Mrs. Brook Beckett of Dunlow, West Virginia, Mrs. Dora Marcum, Dinness, West Virginia, Mrs. Cleo Chaffin, Mrs. Mary B. Hensley and Julia Mae Lester, all of Dayton, Ohio. Mr. Rubie Joe Mitchell of Muncy, Indiana, Miss Tilda Dillon Dayton, Ohio and Kathy, Martha, Wallace all at home at route 1, Kermitt, West Virginia, and Mrs. Eliza Copley of Columbus, Ohio. Also a host of brothers and sisters in Christ and many many friends. I think he was loved by all who knew him. Brother Kager was a member of the Samaria Church Regular Baptist and highly devoted to the interest and welfare of the Church and filled his seat in the church house as long as he was able. He suffered from a stroke and for several years was confined to his home by his illness for about two years before death. I would like to say to his children and loved ones, time and space would not permit me to write what I feel in my heart about brother Kager. He was a genuine good Christian man and he loved the work of the Lord. He wanted the church to come into his home and hold services when he was unable to go. I remember one night when he was very weak and couldn't talk enough to be understood. In the closing of the meeting he seemed to be filled with the spirit and I sang, I thought louder and clearer than anyone else. Brother Kager bore his suffering with patience. Children, weep not for daddy. I feel our loss is heaven't gain. Don't forget and live for Jesus and meet Daddy in heaven some day where the family circle will not be broken.

Written by your humble servant, Elder Jeff May.

and Sally Trout, was born at Stone, Kentucky, November 29, 1891 and deceased this life about 4:20 P. M. on Saturday, May 11, 1963, making her stay here 71 years, 5 months and 12 days. Her cheerful disposition endeared her to all who knew her.

Sister Dovie became a member of the Narrows Branch Church of Old Regular Baptist, being baptised October 25, 1958 at the hands of Elders Henry C. Maynard and Willie Stanley, and remained a faithful member until death took her from our midst.

She married Brother Dillard Smith May 10, 1907 and to this union were born six children, four sons and two daughters. One son, Cecil Smith, preceded his mother in death at the age of seven months and twenty days at the time of his death. No doubt when Sister Dovie's sweet spirit went back to God who gave it, her spirit joined Cecil's sweet little spirit in the paradise of God where they will rest until the Resurrection when they will reunite with their bodies and live forever with God in Heaven where all is peace, joy and happiness.

Survivors include her husband, Dillard Smith, three sons, Sidney L. Smith of Stone, Kentucky, Truman Smith of Detroit, Michigan, and Charles Smith of Ypsilanti, Michigan. Two daughters, Mrs. Fannie Stanley of Canada, Kentucky, and Mrs. Hazel Justice of Huddy, Kentucky; one brother, Will Trout of Stone, Kentucky and one sister, Lillie Mae Trout of Stone, Kentucky; eighteen grandchildren and six great grandchildren besides a great host of relatives and friends who are left to mourn her loss.

But we feel that our loss is her eternal gain. While she lived in this world she confessed the name of Christ and He will not be ashamed to confess her name before His Father and the Holy Angels. She has chosen that good part which can never be taken away from her. She has entered into her rest, for we hear the scriptures saying, "There remaineth therefore a rest to the people of God." "Them also which sleep in Jesus will God bring with him." So Brother Dillard, you children, relatives and friends, "Do not weep for Sister Dovie, but rather weep for yourselves and your children."

May God richly bless and save every one of us in my prayer in Jesus' Sweet, High and Holy name.

Written by one she loved, Elder Harold Edmonds.

It is in sorrow and with deep humility that I write the obituary of Elder Perry Cline, who departed from this world to go to his home in Glory on October 31, 1962. Brother Cline, the son of Anthony and Thursia Cline was born December 12, 1881 at Baisden, West Virginia where he resided all his life. He married Octavia Cline, who preceded him in death. To this union were born seven children, two of whom have since gone to be with Jesus. Sometime after the death of his first wife, Elder Cline married Sister Julia Miller, who still survives.

Early in life Brother Perry realized that he was a sinner in need of the redeeming blood of Jesus. Through a feeling of sincere repentance, he, like the prodigal son, cast his eyes toward heaven and in devout reverence and pious prayer made his humble plea to our heavenly Father for forgiveness. His supplication may have been: "Father I have sinned again. Heaven and Thee, and I am no longer worthy to be called Thy son. Forgive me and make me as one of Thy hired servants and I'll be satisfied." Believing that God had forgiven him of his sins and that he was in the grace of the Father, Brother Perry joined the Old Regular Baptist Church of Jesus Christ at Baisden. After enjoying the blessings and happiness of life dedicated to the services of Christ and the Church, I gladly and joyfully answered the call to the ministry. He began preaching at the age of forty-one and continued preaching the accepted doctrines of the Old Regular Baptists until, shortly before he died, the infirmities of old age finally prevented his preaching.

A few years after Elder Perry Cline accepted the call to preach, he became the moderator of the church, a position which he filled with distinction for many years. He kept order in the church and administered fair and just treatment to everyone in the church.

During his long life as a Christian and preacher, brother



SISTER ANNA BEVINS MAYNARD

Perry thoroughly enjoyed providing food and shelter to the many hundreds of visitors, both Christians and sinners, to the church. His benevolence in caring for these people exemplifies his services to the church as a Christian and as a servant of God.

At the age of fifty-nine our Brother in Christ suffered a crippling stroke which caused a lameness in his left arm and leg, but this infirmity did not lessen his desire to preach and to provide for the welfare and comfort of the visitors of the church. The evening that he was stricken by a second stroke which was fatal, brother Perry had requested a prayer meeting to be held at his home. Because of his critical condition his wife and children thought that the meeting should be called off, but he insisted on the singing of a few songs and a prayer. After he heard the words to the last song; "I Want To Live So I'll Be Ready On That Day When Jesus Comes," our humble brother feebly murmured, "How sweet that song is! Blessed be the name of Jesus." During the next few days, brother Perry remained in a deep coma from which he never recovered. The Angel of death came silently to take his soul to Paradise while his crippled body remained whence it came.

If his children and friends want to be with him again in Glory, they must travel the same paths of righteousness that he did even though he may have patiently suffered from many tribulations, trials, sorrows, and pains. If they want to live eternally with Jesus, they must have the same staunch faith, the same cherished hopes, and the same undying love for God and His righteousness that our departed brother had. His was a life happily lived, a life worth living, as is the life of all Christians.

Written by Elder Ross Cline.

By the help of the good Lord
I attempt with a sad and aching
heart to write this obituary of
my dear companion and mother.
I trust God to direct my
heart and mind.

Anna Bevins Maynard was
born September 30, 1908 and
deceased this life on December
26, 1962, making her stay on
earth 54 years, two months and
twenty six days.



She was married to the
writer, John Maynard on Au-
gust 24, 1924, and lived a faithful wife. And to this uni-
were born eleven children, three of them preceded her
death. She leaves eight children and me to mourn her loss
She was the baby daughter of Elbert and Rutha Bevin
Her children are: Alene Malone at home, Alice Stanley of D-
troit, Michigan, Rebecca Taylor of Meta, Kentucky, Sylv-
Ann Lynch of Gulnare, Kentucky; James Maynard of Ironto
Ohio; Gene E. Maynard of Dayton, Ohio, Paul D. Maynard
the United States Army of Fort Bliss, Texas; and Billy L
Maynard at home.

She leaves two sisters and two brothers; Mrs. Effie Blac-
burn of Forest Hills, Kentucky and Mrs. Elzy Blackburn of
Meta, Kentucky, Willie Bevins of Belfry, Kentucky and Fr-
Bevins of Meta, Kentucky. She leaves ten grandchildren and
many friends to mourn her passing.

She joined the Old Regular Baptist Church of Bent Bran-
September 19, 1937, and was baptised at the hands of Eld-
Jonah Bevins and Ester Hopkins. We were married by broth-
Jonah Bevins, and I believe she lived the life of a Saint's
mother, and is with Jesus in Heaven today, awaiting there for
her body, which we planted in the earth. When her body comes
up out of the earth, she will be in Heaven, both soul and bod-
as it pleases the good Lord, and I believe she will be satis-
fied.

Now children, it takes repentance in the Lord and Saviour

Jesus Christ, and if this takes place with you in this life, you can be with Mama again. Our baby girl has come to the Church at Bent Branch in Mama's life time, and it pleased her so much.

During her fourteen years of sickness, I begged God to let me live to take care of her as long as she lived, and now He has done that for me, and I don't know how long I will be here and my hope is to meet her when this life is over. I want to ask all who read this to pray for me and my children that we may meet again. I want to see her, but above all, I want to see the One who died for us all. So farewell until we meet again.

Oh, dear Mama, how we miss you,
We all did love you so.
Jesus called you to Heaven,
We know you had to go.

But me and my children are so lonely,
Since you went away.
All we can do is to watch and pray,
That we will meet you, Mama, some sweet day.

Written in hope of Eternal Life after this life is over, her husband, John Maynard and Children.

JAMES LEE BLACKBURN

James Lee Blackburn (Papa as we called him) was born April 10, 1887. He was the son of the late Winfield and Victoria Williamson Blackburn.

He departed this life January 29, 1963, making his stay on earth 75 years, 9 months, two weeks and five days.

He was married to Pearly Stanley Blackburn, who survives. In addition to his wife, he is survived by three children, Mrs. Grace Scott, Mrs. Charlene Varney and Mr. Gilford Blackburn. Three children preceded him in death. He is also survived by 13 grandchildren, five great grandchildren and a host of friends and relatives to mourn his absence.

Papa professed a hope in Jesus Christ and was baptised October 7, 1941 into the fellowship of the Bent Branch Regular Baptist Church, by the hands of Elders Jonah and Harrison Bevins. His life speaks for itself.

Written by his grand daughter, Mary Louise Vaughn.

SISTER ELIZA LESTER

With much sadness I will try to write an obituary of my dear sweet mother. She was born July 16, 1895 and deceased this life March 9, 1959, making her stay on earth 63 years eight months. She was the daughter of Willie and Dixie Lambert. She was married to Burgess Lester 40 years ago in the year of 1917.

To this union were born 16 children, there are five dead and eleven living. Eunice

Cline, Mary Cline, Martha Cline, Bill Cline, Burgoyne Lester and Donald Lester all of Baisden, West Virginia. Gladly Rutledge and Floyd Lester of Gilbert, West Virginia. Bessie Cline of Justice, West Virginia. She has 39 grandchildren and several great grandchildren. She leaves two sisters; and one brother. They are Blane Lambert of Jaeger, West Virginia, Rebecca Vance of St. Albans, Callie Davis of North Springs, West Virginia.

Mother joined the Regular Baptist Church 19 years ago. Mother always filled her seat when she was able to go. Mother loved everybody. Mother had to suffer so much in this life I believe she has gone to rest with Jesus, where no sorrow or death or pain can be. Before God called her away she called us children around her bedside and told us she saw lot of little white doves flying over her head. She sung the prettiest song, I Am Going Home With Jesus. She was clapping her hands and praising the Lord. I know I had a good mother, she was always good to us children. We all miss her very much. I miss her in the church to take her seat. I've got good hopes I will see mother again over in the beautiful city. There is one thing I want to say to my Dadd and to the rest of my brothers and sisters, if you don't faint out with sin and come to the Lord, you will never see mother again. But I hope some day we all can meet her by and by.

Written by her daughter and her daughter-in-law, Mrs. Eunice Cline and Mrs. Jenkie Lester.



I will attempt to write this obituary of Sister Nancy Maynard. She was born December 24, 1880 and deceased February 17, 1963, making her stay here on earth 82 years.

She was married to Rell Maynard, deceased. To them were born Lark and Bud Maynard of Hennon, Kentucky. Sanford, John and Van Maynard of Turkey Creek, Kentucky. A daughter, Annie Reed, deceased. Dixie Clevenger and Ruppaw Maynard. Aunt Nancy felt that God forgave her of her sins, through His son Christ Jesus, In the year of 1958 she desired to answer the good conscience that had been made good by the blood of Christ in baptism. She was baptised by the hands of Elders Charlie Johnson and Edwin May. She placed her membership with the Apple Orchard Church, where we feel she remained a faithful member until her death.



Now may I say unto each of you, her children and loved ones, "believe in the Lord, as I feel through belief that you can repent of your sins and be saved. Looking for the coming of the Lord. When He shall come at the last day. Then we feel that we can meet Aunt Nancy with all the redeemed of the Lord and that forever be."

Written by your brother in hope, Edwin May.

SISTER CORA LESLIE

In loving memory I will try to write an obituary of my dear Mother, Cora Leslie, whom God called Home on January 15, 1963.

Mother was born April 9, 1885 and was the daughter of the late William S. Literal and Anna Davis Literal.

She was the wife of Ingram Leslie, and to this union were born four children, Kermit, Thurman, Elster Leslie, and Beth L. Bevins.

Mother joined the Regular Baptist Church August 21, 1960 and took membership with the Bent Branch Church. She was baptised by Elder Edwin May and Lloyd Sesco.

Mother was sick for a long time. She never got impatient but bore her pain and suffering in hope of a better home, and going to be with Dad, who went to be with God before her.

Written by her daughter, Beth L. Bevins.

SISTER ZELLA MEADE PREECE

It is with much sadness and by the request of the family, that I write an obituary of Sister Zella Meade Preece. She was the daughter of Rhodes and Tennie Blackburn Meade. She departed this life November 5, 1961, making her stay on earth 54 years.

She was married to James H. Preece about 1962. To this union were born six sons; Ezera Fraley of Pilgrim, Kentucky Rhodes, Thomas, Bill, Stewart and George Preece all of Columbus, Ohio. Two daughters; Mrs. Tennie Fields and Orga Preece also of Ohio. One sister, Orga Dials of Warfield, Kentucky. All these and many friends and relatives are left to mourn her passing.

Sister Zella became a member of the Leannah Church around 20 years ago. She was a faithful member. She was ill health about six months before she died. She would call the brothers and sisters to come to her home to preach and sing and pray. She would lay in bed and rejoice and clasp her hands. So to her husband and children, mother has left you all a bright hope that she has made a happy exchange. So to all of you, think of what mother has told you while on earth, that you must die. Seek the Lord while He is near and call upon Him while He may be found. What He had done for mother, He stands ready and waiting to do for all who will call upon Him.

I always think of Mother

No matter where I roam,

I always think of Mother,

Though she is gone I hope to meet her
Some day around the great Throne.

Written by a Brother and Sister in the Spirit, Tom and Tennie Robinson.

It is with much sadness and grief in my heart that I will try to write this obituary of our dear sweet mother, Sister Esta Blackburn.

She was born September 13, 1880 to Jerry Gross and Rebecca Burnett Gross. She deceased this life January 1, 1963, making her stay here 82 years, 3 months, and 18 days.

To this union were born seven children, one of whom preceded her in death as did Dad. She



leaves to mourn her loss two sons, Ted and Bernice Blackburn, four daughters, Gladys Brown, Beatrice Billiter, Easter Brown, and Andrea Cochran, besides a great host of relatives and friends. Mommy became a member of the Bent Branch Regular Baptist Church, being baptised by the hands of Elder Jonah Bevins and Hayse Maynard on July 20, 1920. She remained a faithful member until the good Lord called for her. She filled her seat whenever she was able to get there. Mommy was the most patient mother, always bore her burdens with a smile. Even her last few days in the hospital when she was so weak, she bore her suffering with much patience. Her life was a light of love to all that knew her. She wanted to go home to die. She was blessed to go home and said she wanted to rest and go to sleep. In a little while she so peacefully took the sweet sleep and rest from her labor in this world. Blessed are they that die in the Lord. We children have lost the most precious jewel a child ever possessed, but we feel our great loss is Heaven's gain. Mommy has gone now to live, with her toils and suffering over, and I believe that she is at rest, enjoying the pleasures of Heaven. Brothers and sisters and grandchildren that profess a hope in Jesus Christ, let us pray on and strive to obtain that standard of faith she lived before us. Children, the ones of you that haven't accepted Him as your Saviour, I pray that you'll turn from your ways and turn to the Lord while you have life, for after death there is no repentance. Get ready to live with Mommy and

Dad where the family circle will be complete. The old home place is so lonesome, we all miss her so much. Life for me is not the same since she has gone. Mommy, the good Lord has blessed me to be with you in sweet dreams and you were well and happy. I believe someday I can be with you and won't be just a dream. It will be real forever in that Glorious World. May we all remember her good counseling she gave us and follow in her footsteps, looking to Jesus to keep us through this troublesome world. I trust that God will bless us all and our children, to meet Mommy and Grandma again.

I have many a lonely heartache
And many a silent tear but
Always a beautiful memory of
My Mother, I loved so dear.

Written by her baby daughter, Mrs. Ernest Cochran.

JAMES MEADOWS

I will try to write the obituary of my sweet grandfather James Meadows, who was born June 1873, and departed this life December 23, 1963, making his stay here on earth 8 years, six months, and one day.

He was married to the late Sarah Jane Jorden. To this union were born ten children, eight still living, Carlos, Bob Rosco, Nona, Georgie, Marie, Pearl and Rose. Forty-six grandchildren, sixty-four great grandchildren, and five great, great grandchildren, one brother and three sisters to mourn his loss.

We don't feel we should weep for him. We feel with our hearts, that when grandpa passed away, his cares were over. That when God comes to get His Church, I believe grandpa will be in that number.

He joined the Regular Baptist Church some years ago. Was baptised by Elder William Riffe. He was a faithful member, always filling his seat when able, at all the meetings I have seen him shout and praise the Lord so many times. He loved the old song, "I'm Going To That City Where The Light Are Hanging High." I believe he has gone to that City. I want to say to his children and grandchildren and friends who are out in sin, if we ever want to meet grandpa again, we will have to repent and live for the Lord, and let our light shine

as grandpaw did.

Grandpaw is gone
His voice I hear no more
I feel within my heart
He's resting on that shore
His chair is empty now
We miss him so

But we hope to meet him some sweet day.

Written by one who loved him dearly, his grand daughter,
Rose Onalee Meadows.

ELMER CLAY BEVINS

Elmer Clay Bevins, the son of James and Elsie Bevins, was born January 11, 1904 at Meta, Kentucky and deceased this life on Saturday, July 6, 1963 at 8:30 P. M. at the William-son Memorial Hospital, making his stay in life 59 years, 5 months and 25 days.

He was married to Mary Annie Bevins, and to this union were born three children. William Clay Bevins, Betty Harlene Heluey and Thomas Preston Bevins.

Daddy became a member of the Bent Branch Old Regular Baptist Church on May 19th, 1962, being baptised by Elders Harrison Bevins and Lloyd Sesco.

Daddy was afflicted several months and he suffered much pain and agony during his illness, but he never complained. For him there will be no more suffering and no more pain, but for us there will be loneliness and aching hearts for years to come.

Written by his daughter, Harlene Heluey.

SISTER PRICIE SMITH COLLINS

Sister Pricie Smith Collins, the daughter of the late John Pocket and Victoria Smith, was born December 28, 1880 and deceased this life about 11:25 A. M. on Sunday April 28, 1963 making her stay here 82 years and 4 months. She was much loved by her relatives and friends because of her good disposition and friendly smile for everyone.

She was married to Brother Frank Collins and to this

union were born six children, one son and five daughters. Her husband, and two daughters, Effie Collins and Betty Collins Chapman, preceded her in death. Effie died while in her infancy and Brother Frank and Sister Betty were both members of the Old Mount Pleasant Church of Regular Baptist.

Sister Pricie, as we loved to call her, became a member of the Mount Pleasant Church, being baptised the second Sunday in June 1931 at the hands of Elders Jonah Bevins and John H. Brown, and remained a faithful member until death took her from our midst.

Survivors include one son, Leonard Collins; three daughters, Mrs. Alta Smith, Mrs. Mary Baldwin and Mrs. Vicie Blackburn, all of Canada, Kentucky; one brother, Roland Smith of Canada, Kentucky; one sister, Mrs. Celia Varney of Belfry, Kentucky; 49 grandchildren and 64 great grandchildren besides a great host of relatives and friends who are left to mourn her loss.

But we feel that our loss is her eternal gain. For we believe that she, like Mary of old, "chose that good part which can never be taken away from her." She seemed to have Christ, the hope of Glory formed within her soul. He was her anchor, therefore she was unmovable, always abounding in the works of the Lord. We have traveled with her and brother Frank to Church in many different places while they were both living. They seemed to enjoy the services and the trips to and from the Churches to the fullest extent. I feel sure that Sister Pricie would want me to tell her children, grandchildren, relatives and friends, "Not to weep for her, but rather to weep for yourselves and your children."

Yes, Mother stayed with you as long as she could, but now she is gone. May Christ fill that vacancy in your hearts with His love and comfort you with the sweet assurance that Heaven is real and that if you ever see your Mother again you will have to meet her in Heaven where Brother Frank, Effie and Betty and all of you who make your peace, call and elector sure with God, can live with her and with Christ forever and ever.

May God richly bless and save every one of us, in my Prayer in Jesus' sweet and Holy name.

Written by one she loved,
Elder Harold Edmonds.

It is with great sorrow that I write the obituary of my father, Goodman James Maynard. Daddy was born April 3, 1898 and deceased August 13, 1962. He was the son of the late Cane and Easter Maynard. Daddy leaves his wife, Georgia (Meadows) Maynard. They were united in marriage April 12, 1921, and from this union were born fourteen children, four of which preceded him in death. Those living are six daughters, Mrs. Rosa Sargent, Mrs. Oca McCowen, Mrs. Clara Workman, Mrs. Brookie Grillett, Nona and Linda Maynard, four sons, James, Everette, Thomas and Dewey Maynard. There are also sixteen grandchildren. Daddy was a member of the regular baptist church for thirty years and a deacon in the church.



Dear Daddy, how much we miss you,
 God only knows how much
 He called you home to heaven
 To grace around His throne
 And with God's help, dear daddy,
 We'll meet you there someday.
 Written by a daughter, Brookie Grillett.

VICY STANLEY MAYNARD

Vicy Stanley Maynard, born January 15, 1885, departed this life April 17, 1963, at the age of 78 years, 3 months and 2 days. She was born in Pike County, the daughter of the late Richard and Margaret Maynard Stanley; and spent her entire

life in this vicinity. Her husband, James Maynard, who shared with her life's joys and sorrows for 55 years, preceded her in death less than 4 years ago. She leaves to mourn her passing four sons, Wade, John, Ellis and Kermit Maynard; three daughters, Mrs. Pearl Smith, Mrs. Linnie McCoy and Mrs. Anna Margaret Stephens; two brothers, Mont Stanley and Harrison Ray; one sister, Mrs. Pricie Ray; 41 grandchildren and 38 great grandchildren.

Mother Maynard was blessed to live a long and useful life. She was a devoted mother and a member of the Regular Baptist Church. Now a seat in that Church has been made vacant for God has called His child to her reward. If it were possible for her to call back a message to the many friends and loved ones she leaves behind, no doubt it would be:

I am home in heaven, dear ones;
 Oh, so happy and so bright!
 There is perfect joy and beauty
 In this everlasting light.
 All the pain and grief is over,
 Every restless tossing passed;
 I am now at peace forever,
 Safely home in Heaven at last.
 And He came himself to meet me
 In that way so hard to tread;
 And with Jesus' arm to lean on
 Could I have one doubt or dread?
 Then you must not grieve so sorely,
 For I love you dearly still;
 Try to look beyond earth's shadows,
 Pray to trust our Father's will.
 There is work still waiting for you,
 So you must not idly stand:
 Do it now, while life remaineth --
 You shall rest in Jesus' land.
 When that work is all completed,
 He will gently call you Home;
 Oh, the rapture of that meeting,
 Oh, the joy to see you come!

By request and by the help of the good Lord, I will try to write an obituary of Sister Haley Stanley Brown. She was the daughter of the late John and Nancy Justice Stanley. She was born December 20, 1887, deceased February 7, 1963, making her stay here on earth 75 years, one month and seventeen days. She was married to Leroy Brown. To this union was born one daughter, Mrs. Mack Runyon of Turkey Creek. She is also survived by two grandchildren and a brother, Joe Stanley of South Williamson. Sister Brown became a member of the Regular Baptist Church of Turkey Creek in the year of 1938. She has belonged to this church about 24 years. At her death, she was a faithful member and filled her seat in the church as long as she was able to attend. She was afflicted about six years. The Church lost a good member. Misery, you have lost a good mother and I believe our loss is Heaven's gain. We will meet her if we live and do the Lord's will. I must close. Written by Julius Burgett.

SISTER ANNA CALL COMPTON

It is with sadness in my heart that I shall try to write the obituary of my dearly beloved Mother, Anna Call Compton.

She was born April 26, 1887, at Yeager, Kentucky, the daughter of William and Margaret Smith Call. God called her home on April 12, 1963. She was married to the late Charles Compton on July 6, 1904. To this union were born six children, four of whom preceded her in death.



Survivors include one son, William Perry Compton, of Lexington, Kentucky, one daughter, Mrs. Charles C. (Lillian) Nutter, with whom she made her home, on the Williamson Road, a foster daughter, Mrs. June Compton Hurst, Barrett, West Virginia, two grandsons, William Perry Jr. and Charles Patric Compton, both of Lexington, Kentucky. Other survivors include two brothers, A. B. Call and W. B. Call, Sr., both of Pikeville, Kentucky and one sister, Mrs.

Lizzie Syck of Chloe Road, Pikeville, Kentucky. A countless number of friends and relatives will miss her cheery smile.

Mother gave her hand to the church and her heart to Jesus; accepting Him as her own personal Saviour, on the fourth Sunday in November, 1914 and was baptised on the fourth Sunday in December 1914 in the waters of Little Creek by Elder N. T. Hopkins. She placed her membership with the Little Creek Regular Baptist Church and was a life long member. It was inconvenient for Mother, these past few years to attend her home church regularly, but she attended church regularly at the Bent Branch Regular Baptist Church, near her home, as long as her health permitted her to go. Her faith in God never wavered. She looked forward to going Home.

No daughter ever loved her mother more than I loved mine, and Charles loved her as his own mother. Only God knows how much we miss her. But as Job; "The Lord giveth and the Lord taketh, blessed be the name of the Lord." We are thankful to God for love, patience and the strength to care for her during the time of her illness, thankful for the grace and courage to face the days without her and for the belief that we have in our hearts that we will meet mother again some sweet day in the lovely land of Endless Day.

As for now, we will say as the poet has written:

I cannot say and I will not say

That she is dead. She is just away!

With a cheery smile and wave of the hand,

She has wandered into an unknown land.

And left us dreaming how very fair

It needs must be since she lingers there.

And you, oh you, who the wildest years

For the old time step and the glad return.

Think of her faring on, as dear

In the love of There as the love of Here

Think of her still as the same, I say

She is not dead, She is just away.

Written in love by her daughter and son-in-law, Lillian and Charles Nutter.

Dave Thompson, was born at Ironton, Ohio, April 21, 1893 and died November 20, 1958 at Man, West Virginia. Making his stay on earth 64 years and 7 months. He moved from Ironton, Ohio to Baisden, West Virginia when he was about 12 years old. He remained at Baisden the rest of his life. He was a retired coal miner. He was married to Lydia (Blankenship) Thompson on November 10, 1916. To this union were born six sons, Clarence and Danny Thompson at home, Ray, Leroy, Emerson, and Benny Thompson of Baisden and three daughters, Mrs. Vernie Glandon, Myrtle Thompson and Edra Rose Thompson all of Baisden, and sixteen grandchildren.



He joined the Rosa Regular Baptist Church at Baisden on December 25, 1951 and lived a faithful life until death. He is missed by his family, the Rosa Church, and many friends. He liked to go to church. We feel that our loss is his eternal gain. We want to say to the children that are out of Christ, if you want to see Daddy again, you will have to get ready before death, for as death finds us, so will the judgement.

Written by his son, Clarence Thompson and a brother in hope, Howard Sammons.

CONSTITUTION OF THE SARDIS ASSOCIATION

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government.

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.
2. In the letters shall be expressed their number in fellowship those baptized, received by letter, dismissed, excluded, and deceased since our last Association.
3. The members thus chosen and convened shall have no power to lord anything over God's heritage nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.
4. The Association, when convened, shall be ruled by a regular and proper decorum.
5. The Association shall have a Moderator and Clerk chosen by the members present.
6. New churches may be admitted into this Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.
7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.
8. Every motion made and seconded, shall come under the consideration of the Association except when withdrawn by the one who made it.
9. The Association shall endeavor to furnish the church with Minutes of the Association.
10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to

the Association.

11. There shall be an Association book kept wherein the proceedings of every Association, shall be recorded by a Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by a majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present

15. The Association shall have the power for the general union of the churches, to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

ARTICLES OF FAITH OF THE SARDIS ASSOCIATION

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory.

2. We believe the Scriptures of the Old and New Testaments are the written words of God and the only rules of faith and practices.

3. We believe in the doctrine of election by grace, for by grace are ye saved through faith.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore the Saviour is needed for our redemption.

5. We believe that sinners are called to repentance and believe in the Gospel and regeneration of the soul and sealed with the Holy Spirit of promise, and none such shall fall away and be lost.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of JESUS CHRIST.

7. We believe that baptism is the ordinance of God's church on earth and the mode of IMMERSION back foremost so as to cover all over.

8. We believe that the Lord's Supper is the command of the Saviour and that by the use of bread and wine, and feet-washing should be kept up until his second coming by His believers.

9. We believe in the resurrection of the dead, both of the just and unjust and that the joys of the righteous and the punishment of the wicked shall be eternal.

10. We believe that no minister has the right to administer the ordinances and commands of the Gospel except such as regularly ordained and baptized, and that by immersion by a legal administrator of the Gospel comes under the hands of a regularly chosen presbytery of the church.

11. We believe it to be the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities.

12. We believe that every doctrine that goes to encourage or indulge people in their sins or cause them to settle down on anything short of saving faith in Christ for salvation is erroneous and such doctrine will be rejected by us.

13. We believe that the Church of Christ is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and with one another and have given themselves to the Lord and have agreed

to keep up a Godly discipline, according to the rules of the Gospel.

14. We believe that Jesus Christ is the head of the church and the government thereof is upon His shoulders.

15. None of the above articles shall be considered as to hold with particular election and reprobation so as to make God partial directly or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association and only five minutes at a time.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term of appellation than that of "Brother".

10. The Moderator shall not interrupt of prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided; then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

ORDAINED MINISTERS

NAMES

ADDRESS:

| | |
|-------------------|------------------------------------|
| Johnny Adair | 1621 N. E. 22nd St., Ocala, Fla. |
| Tommy Adair | 1005 N. E., 28th St., Ocala, Fla. |
| Straughter Adkins | Hope Mont, West Virginia |
| B. H. Bevins | Box 1916, Williamson, W. Va. |
| Leslie Blair | Hunt, West Virginia |
| Claude Brown | Caro, Michigan |
| Clyde Brown | Canada, Kentucky |
| Grover Carey | Box 115, Kingland, Texas |
| Emmett Case | Sidney, Kentucky |
| Earl Clay | 1807 N., Okeechobee, Florida |
| Floyd Cline | Baisden, West Virginia |
| Johnny Cline | Baisden, West Virginia |
| Ross Cline | Baisden, West Virginia |
| Ernest Cochran | Canada, Kentucky |
| Granvel Combs | Rt. 5, Box 1016, Brooksville, Fla. |
| Ellis Davis | Rt. 1, Box 180, Williamson, W. Va |
| Willis Dials | Pilgrim, Kentucky |
| Mont Ellis | Rt. 2, Box 143, Delbarton, W. Va. |
| George Elkins | Barnabus, West Virginia |
| Cecil Evans | Rt. 2, Delbarton, West Virginia |
| Charlie Evans | Stirrat, West Virginia |
| S. B. Fraley | Hatfield, Kentucky |
| John Fouch | Chapmanville, West Virginia |
| Carlos Gibson | Rt. 1, Delbarton, West Virginia |
| Otis Hall | Hardy, Kentucky |

| | |
|---------------------|------------------------------------|
| Irland Harrison | Chattaroy, West Virginia |
| Tracy Hatfield | Hampden, West Virginia |
| Maynard Hay | Route 1, Delbarton, W. Va. |
| John H. Hensley | Switzer, West Virginia |
| Wayne Herald | Box 586, Kermit, West Virginia |
| Clinton Howard | Pilgrim, Kentucky |
| Charles Johnson | Canada, Kentucky |
| Harrison Jude | Pilgrim, Kentucky |
| Avery Lowe | Belfry, Kentucky |
| Harvey Lowe | Heenan, Kentucky |
| John Lowe | Rt. 1, Box 314, Anthony, Florida |
| L. G. Lowe | Box 51, Turkey Creek, Ky. |
| Milford Lowe | Pilgrim, Kentucky |
| Lewis Marcum | Turkey Creek, Kentucky |
| Edwin May | Meta, Kentucky |
| Jeff May | Dingess, West Virginia |
| W. H. May | Dingess, West Virginia |
| Andrew Maynard | Rt. 1, Delbarton, West Virginia |
| Eldon Maynard | Ocala, Florida |
| Henry C. Maynard | Stone, Kentucky |
| Carlos Meadows | Pie, West Virginia |
| J. L. Nichols | Thomas, Kentucky |
| Fay Scott | Rt. 1, Box 220, Williamson, W. Va. |
| Lloyd SESCO | Meta, Kentucky |
| A. A. Sheppard | Holden, West Virginia |
| Willie Stanley | Hardy, Kentucky |
| L. C. Swanson | 508 20 th st., N.W., Roanoke, Va. |
| J. G. Thornsbury | Canada, Kentucky |
| Ken Varney | Box 1942, Williamson, W. Va. |
| Willie Varney | Lando Mines, West Virginia |
| Willie White | Lenore, West Virginia |
| Jonah E. Williamson | Varney, Kentucky |
| Hiram Young | Rt. 3, Box 406C, Ocala, Fla. |

LICENSED MINISTERS

| | |
|---------------|------------------------------------|
| Willard Blair | Lenore, West Virginia |
| Bill Conley | Omar, West Virginia |
| Burgess Dials | Box 625, St. Albans, West Virginia |
| Ted Glandon | Balsden, West Virginia |
| Mike Sheppard | Wilson, West Virginia |

| | |
|---------------|-------------------|
| T. PLEASANT | Sidney, Ky. |
| PPLE ORCHARD | Heenan, Ky. |
| NON | McCarr, Ky. |
| EBECCA | Myrtle, W. Va. |
| ENT BRANCH | Meta, Ky. |
| ARDIS | Delbarton, W. Va. |
| IG BRANCH | Thomas, Ky. |
| ARY ELIZABETH | Hatfield, Ky. |
| ETHANY | Lenore, W. Va. |
| LK FORK | Delbarton, W. Va. |
| LIGRIM'S HOME | Varney, Ky. |
| ALEM | Goody, Ky. |
| IDNEY | Threeforks, Ky. |
| IX FORK | Canada, Ky. |
| ARROWS BRANCH | Hardy, Ky. |
| EANNANAH | Pilgrim, Ky. |
| UCK CREEK | Beauty, Ky. |
| ABITHA | Barnabus, W. Va. |
| ITTLE ROSA | Chattaroy, W. Va. |
| URKEY CREEK | Turkey Creek, Ky. |
| AMARIA | Dingess, W. Va. |
| OSA | Balsden, W. Va. |
| UNCY VALLEY | Pie, W. Va. |
| LITTLE VIRGIE | Kimper, Ky. |
| SOUTHERN HOME | Ocala, Florida |

| |
|---|
| James Scott, Box 105, Canada, Ky. |
| Van Maynard, Box 926, Williamson, W. Va. |
| James Spencer, McCarr, Ky. |
| F. M. Preece, Rt. 1, Delbarton, W. Va. |
| Forest Bevins, Meta, Ky. |
| Jesse Farley, Rt. 1, Box 10, Delbarton, W. Va. |
| J. L. Nichols, Thomas, Ky. |
| Tommy Jackson, Hatfield, Ky. |
| Ellis Davis, Rt. 1, Box 180, Williamson, W. Va. |
| Ance Curry, Delbarton, West Virginia |
| Marion Young, 618 Central Ave., Williamson, W. Va. |
| Calvin C. Bevins, 209 Maplawn Ave., N. E. Roanoke, Virginia |
| Stella Maynard, Threeforks, Kentucky |
| Omer Williamson, Canada, Kentucky |
| Clyde Brown, 1613 Pine St., Kenova, W. Va. |
| T. J. Robinson, Pilgrim, Ky. |
| Edna Herald, Box 586, Kermit, West Virginia |
| Comfort Gilman, Barnabus, W. Va. |
| Fay Scott, Rt. 1, Box 220, Williamson, W. Va. |
| Landon Taylor, Turkey Creek, Ky. |
| Ersel Prince, Dingess, West Virginia |
| Uley Perry, Box 96, Gilbert, W. Va. |
| Quinton Farley, Varney, W. Va. |
| Orville Justice, Kimper, Kentucky |
| Childmer Marcum, Rt. 1, Box 415, Citra, Fla. |

MINUTES

OF THE
SEVENTY - FIRST ANNUAL SESSION

OF THE

SARDIS ASSOCIATION
Of Old Regular Baptist

THE CHURCH OF JESUS CHRIST
In Session Assembled With

THE SARDIS CHURCH
DELBARTON, WEST VIRGINIA

14 and 15, 1963

erator
st. Moderator
k
y, Jr. - Asst. Clerk



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| CHURCH AND DELEGATES | RECEIVED BY BAPTISM | RECEIVED BY LETTER | RECEIVED BY RESTORATION | RECEIVED BY RECOMMENDATION | DISMISSED BY LETTER | DECEASED | EXCLUDED | TOTAL MEMBERSHIP | CHURCH TIME | CHURCH CONTRIBUTION |
|---|---------------------|--------------------|-------------------------|----------------------------|---------------------|----------|----------|------------------|-------------|---------------------|
| MT. PLEASANT: James Scott, Ted Bogor, James Maynard | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 38 | 2 | 20.00 |
| APPLE ORCHARD: Willie Nichols, John Lowe, Van Maynard. | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 42 | 1 | 15.00 |
| ENON: Avery B. Lowe, James Spencer, Jack Farley | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 20 | 1 | 10.00 |
| REBECCA: Noah Oates, Nicholas Rumpus, Jr., Edward Rumpus | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 78 | 2 | 35.00 |
| BENT BRANCH: Lloyd Sessco, Edwin May, John Maynard | 2 | 0 | 0 | 0 | 0 | 6 | 1 | 79 | 3 | 30.00 |
| SARDIS: Willie Varney, G. W. Estep, Carlton Grubb. | 2 | 0 | 0 | 0 | 1 | 2 | 0 | 140 | 4 | 25.00 |
| BIG BRANCH: J. L. Nichols, Harvey Harvey Lowe, Landon Taylor | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 42 | 3 | 25.00 |
| MARY ELIZABETH: Leonard Romans, Lacy Lowe, Donnie Lowe | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 47 | 3 | 20.00 |
| BETHANY: Everett Hamman, Isom Hamman, Edna Davis | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 48 | 4 | 15.00 |
| ELK FORK: Ace Curry, Lonzo Curry, Wayne Shepperd. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 49 | 3 | 25.00 |
| PILGRIM'S HOME: Emmet Case, Jonah E. Williamson, Earl D. West | 5 | 0 | 0 | 0 | 0 | 4 | 1 | 179 | 4 | 40.00 |
| SALEM: Floyd Morris, Calvin C. Berlin, Leslie Blanton. | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 18 | 1 | 50.00 |
| SIDNEY: Bascom Maynard, Tom Howell, Ben Maynard. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 4 | 20.00 |
| DIX FORK: Ernest Cochran, Clyde Brown, Charlie Johnson | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 81 | 1 | 30.00 |
| NARROWS BRANCH: Willie Stanley, Mack Smith, Orla Hall. | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 78 | 4 | 30.00 |
| LEANNAH: Milford Lowe, Clinton Howard, Freelin Jones. | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 41 | 2 | 15.00 |
| BUCK CREEK: Pete Dials, Burgess Dials, Wayne Herald | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 3 | 15.00 |
| TABITHA: Charlie Evans, Joe Robinson, Carlos Meadows. | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 46 | 1 | 20.00 |
| LITTLE ROCK: Lyle Marcum, Ireland Harrison, Faye Scott. | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 22 | 2 | 15.00 |
| TURKEY CREEK: Stanford Maynard, Alonson Thomas, Willis Lowe | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 76 | 2 | 30.00 |
| SAMARIA: Jeff May, James White, Errel Prince. | 2 | 1 | 0 | 0 | 0 | 1 | 4 | 37 | 1 | 15.00 |
| ROSA: Uley Perry, Tracy Hatfield, Walter Cline. | 4 | 0 | 0 | 0 | 0 | 3 | 4 | 105 | 3 | 25.00 |
| MUNGY VALLEY: Cecil Evans, Mont Elna, Quinton Farley. | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 34 | 2 | 15.00 |
| LITTLE VIRGIE: Willie Stanley, John Scott, Alon Tharabury | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 4 | 10.00 |
| SOUTHERN HOME: Tommy Adair, Hi Young, Childner Marcum | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 27 | 1 | 15.00 |
| TOTALS | 54 | 2 | 3 | 0 | 8 | 47 | 18 | 1492 | 61 | \$535.00 |